

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$12.25
TRAN 0577 10/05/89 10:21:00
#257 # E * -89-472364
COOK COUNTY RECORDER

Loan No. 2-43234-63

THE ABOVE SPACE FOR RECORDERS USE ONLY

Handwritten: 12/22/89

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, formerly known as Cragin Federal Savings and Loan Association a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **EROL J. GUNGOR AND KIMBERLY A. GUNGOR, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 88233372 to the premises therein described to-wit:

PARCEL 1: THE SOUTHWESTERLY 22.25 FEET OF THE NORTHEASTERLY 189.25 FEET OF THE NORTHWESTERLY 45.0 FEET OF LOT 3, (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT RUNNING NORTHEASTERLY ON THE NORTHWESTERLY LINE OF SAID LOT 33.0 FEET; THENCE SOUTHEASTERLY ON A STRAIGHT LINE, A DISTANCE OF 78.30 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY LINE OF SAID LOT; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT TO THE POINT OF BEGINNING) IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1-1/2 RODS OF THE SOUTH 4 RODS THEREOF) ALSO THAT PART OF LOT 1 IN BLOCK 1 IN ROBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10 OF THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1-1/2 RODS OF THE SOUTH 4 RODS THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 1, RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 20.0 FEET; THENCE NORTH IN A STRAIGHT LINE A DISTANCE OF 39.30 FEET TO ITS INTERSECTION WITH THE NORTHEASTERLY LINE OF SAID LOT 1; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, TO THE POINT OF BEGINNING; ALSO AN UNDIVIDED 1/15TH INTEREST IN THAT PART OF LOT 3 IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 OF THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1-1/2 RODS OF THE SOUTH 4 RODS THEREOF); ALSO THAT PART OF LOT 1 IN BLOCK 1 IN ROBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10 OF THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 OF THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1-1/2 RODS OF THE SOUTH 4 RODS THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT, THE NORTHWESTERLY LINE OF SAID LOT 3, 189.25 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 3; THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 45.0 FEET; THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 3, A DISTANCE OF 21.75 FEET; THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 3, TO THE SOUTHEASTERLY LINE OF SAID LOT 3; THENCE SOUTHWESTERLY ON A SOUTHEASTERLY LINE OF SAID LOT 3, TO THE SOUTHWESTERLY CORNER OF SAID LOT 3; THENCE SOUTHEASTERLY ON THE NORTHEASTERLY LINE OF SAID LOT 1, 17.60 FEET OF THE SOUTH EAST CORNER OF LOT 1; THENCE WEST ON THE SOUTH LINE OF SAID LOT 1, 20.00 FEET; THENCE NORTHWESTERLY TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3, SAID POINT BEING 33.0 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 3; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 3, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: RIGHTS AND EASEMENTS FOR THE INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT NO. 18975617, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-16-117-032

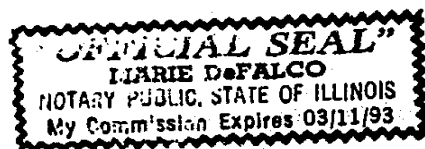
Commonly known as 4558 N. Milwaukee Ave. #6, Chicago, IL 60630

89472364

George Dykes
221 N. LaSalle St.
Chicago Ill 60601
St-1238

TRUST WAS FILED

89472364



Handwritten: 12/22

UNOFFICIAL COPY

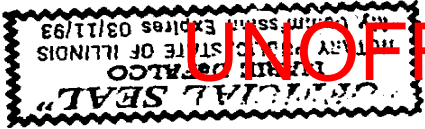
PROPERTY

Property of Cook County Clerk's Office

89172364

PROPERTY

PROPERTY OF COOK COUNTY CLERK'S OFFICE



UNOFFICIAL COPY

George Bykes
221 N. Wabash St.
Chicago Ill 60601
St-1838

89472364

TRUST WAS FILED

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Mail to:

Recorder's Box No. _____
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639
Richard J. Jahns

THIS INSTRUMENT WAS PREPARED BY

Notary Public
[Signature]
GIVEN under my hand and notarial seal, the day and year first above written.

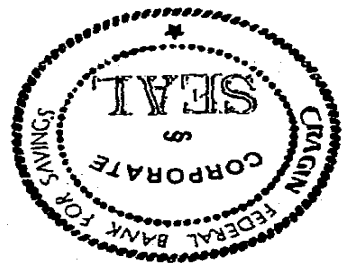
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *[Signature]* By *[Signature]* Assistant Secretary
Assistant Vice-President

Cragin Federal Bank for Savings of Chicago

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 13th day of September 1989



89472364

County Clerk's Office

11/11/89

UNOFFICIAL COPY

18975617

Property of Cook County Clerk's Office

PARCEL 2: RIGHTS AND EASEMENTS FOR THE INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT NO. 18975617, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-16-117-032

Commonly known as 4558 N. Milwaukee Ave. #6, Chicago, IL 60630

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that

3 0 4 7 2 3 6 4

89472365

FEDERAL HOME LOAN MORTGAGE CORPORATION for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto JESUS VILLALOBOS AND MARIA S. VILLALOBOS, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing date the 3RD day of SEPTEMBER, A. D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 85177898

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION and through mesne assignments by assignment dated OCTOBER 31, 1985 and recorded in said County and State in Book of Records on Page as Document 85293990, to the premises therein described,

"JESUS VILLALOBOS" and through mesne assignments

situated in the County of COOK and State of Illinois, as follows, to wit: POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOCUMENT NO 88026893. LOT 36 IN BLOCK 5 IN COLE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8/20/85

DEPT-01 RECORDING \$14.25
TH4444 TRAN 9577 10/05/89 10:21:00
#0258 # E * -89-472365
COOK COUNTY RECORDER



James Gallagher
3960 W. 26th St
Chgo IL 60623

PROPERTY ADDRESS: 5815 S ROCKWELL, CHICAGO IL 60629 89-172365
PERMANENT INDEX NO: 19-13-224-005-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

22ND day of SEPTEMBER, A. D. 19 89.

This instrument prepared by Martha Gonzalez

Name
TALMAN HOME MORTGAGE CORPORATION
Address 7242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: Richard Geary, VICE PRESIDENT
Attest: Pamela Taylor, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1425

UNOFFICIAL COPY

State of _____

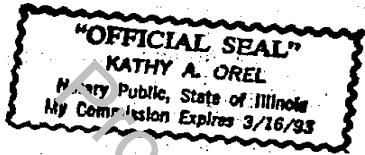
S.S. 3, _____

County _____

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that _____ of the within named _____

and _____ personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ and _____ respectively, and to me personally known to be such officers of said _____ appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said _____ for the uses and purposes therein set forth; and the said _____ did also then and there acknowledge that he, as custodian of the corporate seal of said _____ did affix the said corporate seal of said _____ to said instrument, as his own free and voluntary act and as the free and voluntary act and deed of said _____ for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this _____ day of _____ 19 _____



Kathy A. Orel
Notary Public

Property of Cook County Clerk's Office

89472355
Box _____

SATISFACTION OF
MORTGAGE

-10-

28057808

UNOFFICIAL COPY

Full Satisfaction

89472366

And Release of Mortgage

Loan No. 0958-33298

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ELIZABETH A. ZOMPARELLI, DIV. NOT REMARRIED AND PATRICK M. ZOMPARELLI, BACHELOR

S1205636

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of February, A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as Document No. 87122765, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

Lot 25 in Block 13 in Fairway Estates Unit 11, being a Subdivision of part of the South half of the Northeast Quarter of Section 10, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY: 8830 West 147th Street, Orland Park, Il.

PERMANENT INDEX NO.: 27-10-212-025

Ted Jennings
15510 S. Cicero Ave
Oak Forest, Ill
60452

89472366

situated in the Village of Orland Park, County of COOK, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 15th day of September, A.D. 19 89

ATTEST:

Valentina Barbias, Assistant Secretary

Melvin G. Thomas, Exec. Vice President

STATE OF ILLINOIS ss. I, SONIA TROP, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA a corporation, and Valentina Barbias

DEPT-01 RECORDING \$12.25
T#4444 TRAN 0577 10/05/89 10:22:00
#B259 # E *-89-472366

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th

day of September, Notary Public, State of Illinois
SONIA TROP
Notary Public, State of Illinois
My Commission Expires 10/17/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED

BY: Karen A. Tokarski

The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

89472366

Handwritten initials and number 25

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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69172306

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89472367

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$12.25
T#4444 TRAN 0577 10/05/89 19:22:00
#0260 # E * -89-472367
COOK COUNTY RECORDER
Above Space For Recorder's Use Only


0670215

KNOW ALL MEN BY THESE PRESENTS, That The Mid-City National Bank of Chicago, A National Banking Association

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steven N. Amers and Elena Amers,
(NAME AND ADDRESS)
his wife, 2871 Crimson Court, Northbrook, Illinois 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Deed of Trust bearing date the 16th day of September, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88573067 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 49 IN WOODLANDS SUB, BEING A SUB OF THE S 663.51 FT. OF THE N 1191.51 FT. OF THE E. 1/2 OF THE NE 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE E 50 FT. THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 23, 1978 AS DOCUMENT NUMBER 24374110, IN COOK COUNTY, ILLINOIS.

 KARM + Winand
800 Waukegan Road
Glenview, IL 60025

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-08-213-005 **89472367**
Address(es) of premises: 2871 Crimson Court, Northbrook, Illinois 60062

Witness my hand _____ and seal my, this 26th day of September, 1989
THE MID-CITY NATIONAL BANK OF CHICAGO

Lawrence L. Steinart, Vice-President (SEAL)
David J. Patterson, Assistant Secretary (SEAL)

This instrument was prepared by David J. Patterson, 801 W. Madison St., Chicago, IL. 60607
(NAME AND ADDRESS)

89472367

225

RELEASE DEED

By Corporation

TO

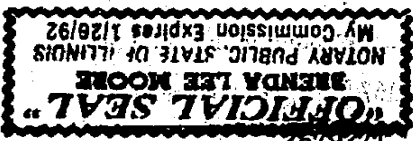
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 1/26/92

GIVEN under my hand and seal this 26th day of September 1989.

NOTARY PUBLIC

I, Brenda Lee Moore, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence L. Steiner, Vice-President of The Mid-City National Bank of Chicago, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

A National Banking Association Corporation and David J. Patterson, personally known to me to be the Vice-President of The Mid-City National Bank of Chicago.

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15862168