RELEASE DEED

UNOFFICIAL COE 5295 Nd onchand KNOW ALL MEN BY THESE PRESENTS. COAD SLOKE III (MOM)

. :			NO.	1ツワコツハー	
KNOW	ALL	MEN	BY	^{भृत्} सिंहिक	RESENTS.

THAT Ruben Harris	, as Trustee		صرد	me un	$\mathcal{Q}(\mathcal{O}(\mathcal{O}(\mathcal{O}(\mathcal{O}(\mathcal{O}(\mathcal{O}(\mathcal{O}(O$
Intercontine	ental Center, Ma	ywood, Illi	nois 60153	7	4 190
of the County of Cook for other good and valuable c	and State of 111	inois for an whereof is hereby	nd in consideration acknowledged,	on of one dollar	and A
release, convey and quit-claim	NBD TRUST CO.	OF ILLINOIS	not personal	1y	
but solely as trustee	Ai .	(NAME AN)	D ADDRESSI		132
heirs, legal representatives and	d assigns, all the right, title	e, interest, claim, o	or demand whatso	oever he	.m.
have acquired in, through, or	by a certain Trust 1	Deed beari	ing date the3	ird di	ay Or
August 19 88	and recorded in the Re	corder's Office o	Cook	County, in	the
State of Illinois ir	1 Book	ра	ıgea	s Document Nur	mber
89070731 to the pr	remises therein described	I, situated in the	County of <u>Co</u>	ok Stat	e of
<u>Illinois</u> , as follows, I.					
Lot 3 in Block 4 in In Park a Subdivision of South ½ of the West ½	of the North 7% rods	of the North ! ½ of Section :	々 of the 14, Town-	89472	377C
ship 40 North, Range 1 in Cook County, Illino	13 East of the Thir	d Principal M	eridian. DEFT- V I RE		\$12.25
	0/		. T#4444 TRI	AN 0577 10/05	/89 10:26:00
Commonly known as: 45			#C 014 50		
Permanent Real Estate together with all the appurtena	Index Number: 13	3-14-114-020 mo belonging or a		UNTY RECORDER	 .
WITNESS his hand	and seal_this1	1t'1day of_	September	. 19 89	
	Ü	Atm	_	(SEA	\T \
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STATE OF Illinois			6/1/		
COUNTY OF Cook	························		τ_{\circ}	8947	2376
	the under	signed	0,		-
SEAL)	a notary public in and for the s Ruben Harris	said County, in the Sta	ate aforesaid, DO HE	Eref CERTIFY (hat
OFFICIAL SEAL	personally known to me to be	the same nessan - auf	hose name 15	subscribed if the fo	
CHRISTING III. MULEILER Parke, State of Minais Cook County, Hilmais	going instrument, appeared bef sealed and delivered the said i purposes therein set forth.	fore me this day in person	on, and acknowledge		ed.
A STATE OF THE STA	Given under my hand an	nd official notar	ial contri	his 11th	
·	day of September	19 89	Christe	e M-M	weller
		C	ommission expires	, , unic	

FOR THE PROTECTION OF THE OWNER, THIS

(Name)

UNOFFICIAL COP	Y , , ,]
		RELE/
	TO	ASE DEEI

The Occopt County Clark's Office