

UNOFFICIAL COPY

3 9 1 7 3 5 7 1

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
155 N. Lake Avenue
P.O. Box 7127
Pasadena, California 91109-7127
Attention: MARK HARRIS
Note: STERLING

89473671

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 601024 CORPORATION ASSIGNMENT ACCOUNT# 2888810

THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
STERLING SAVINGS BANK
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 02/06/86
EXECUTED BY: MICHAEL KENNEDY
DEBORAH KENNEDY

HIS WIFE

TRUSTOR TO AN INTEREST IN DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 89080782 ON 02/10/86 IN BOOK NO. PAGE OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:

LOT 10 IN HALLGREN SUBDIVISION OF PART OF
THE EAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 31, TOWNSHIP 43 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 07/29/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES) SS.

BY GARY C. JONES ASSISTANT SECRETARY

ON 07/29/89 BEFORE ME, BY
THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PER-
SONALLY APPEARED:

THUY NGUYEN ASSISTANT SECRETARY

GARY C. JONES KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND
THUY NGUYEN KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

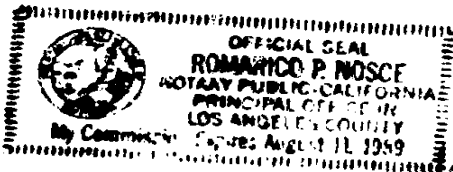
WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE

ROMANICO P. NOSCE
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE

DEPT-01 SECURITY 912.99
TODAY FROM (520) 10/95/89 15:28.00
REC'D & O # 89-473671
COOK COUNTY RECORDER



89473671

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