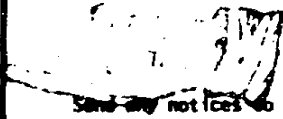


89473794

When recorded return to:
Pelle Management Corporation
P.O. Box 1978
Campbell, CA 95009-1978



Send all notices to Carteret Savings Bank, Inc. as shown below

PMC #: 12283

A S S I G N M E N T

KNOW ALL MEN BY THESE PRESENTS:

THAT NUMERICA FINANCIAL SERVICES, INC., FKA LINCOLN FINANCIAL CORPORATION, A FLORIDA CORPORATION whose address is 601 Cleveland Street, Suite 800, Clearwater, Florida 34615 is the legal and equitable holder and owner of a note and mortgage, which encumbers the real property described therein. The security instrument is: Recorded in the state of IL, County of Cook, on 05/30/85
Mortgagee: United Savings Of America
Mortgagor: Kevin Menaghan, Mary Elizabeth Menaghan

Instrument/serial/file: 85040384

Tax ID -----#: 1227400073

DEPT-01 RECORDING \$17.00
T85555 TRAM 3445 10/05/89 12:16:00
#6060 E * - 89 - 473794

LOT 33 (EXCEPT THE SOUTH 15.33 FEET THEREOF) AND LOT 34 (EXCEPT THE NORTH 13.75 FEET THEREOF) IN BLOCK 15 IN W. G. Property address: 2611N WILLOW, FRANKLIN PARK, MC INTOSH AND COMPANY'S RIVER PARK ADDITION BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 IN RECORDER'S OFFICE AS DOC. #8844874 IN COOK COUNTY, ILL.

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the above described mortgage, together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to CARTERET SAVINGS BANK, INC., a FEDERALLY CHARTERED SAVINGS & LOAN ASSOCIATION 601 Cleveland Street, Suite 800, Clearwater, Florida 34615

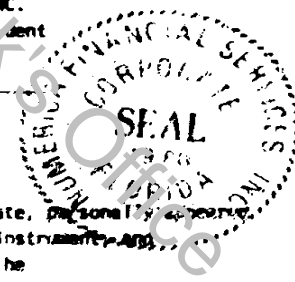
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: April 17, 1989

NUMERICA FINANCIAL SERVICES, INC.
By: Steven Pfefferle, Vice President

Ruth Melero
Witness: Ruth Melero

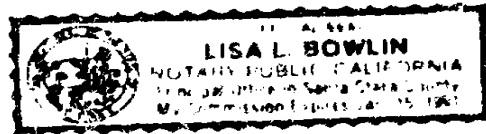
Norman Harrison
Norman Harrison, Assistant Secretary



State of California)
County of Santa Clara)

On April 17, 1989, before me, the undersigned, a Notary Public for said County and State, personally appearing Steven Pfefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NUMERICA FINANCIAL SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

Lisa L. Bowlin
Notary: Lisa L. Bowlin



NFS loan#: 207358-3
USB Loan#: 207356-0 pool: 140703 step: 12-031 IL Cook
Prepared by:

assignment assignment 1

Pelle Management Corporation * P.O. Box 1978 Campbell, Ca * (408) 866-6268

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89473794

UNOFFICIAL COPY

Property of Cook County Clerk's Office