

UNOFFICIAL COPY 2

KNOW ALL MEN BY THESE PRESENTS. That the DRAPER AND KRAMER, INCORPORATED
a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ARLIE E. HUBBARD AND JUDITH L. HUBBARD, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 11TH day of APRIL 1986 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____ as document No. 86153508 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows to wit:

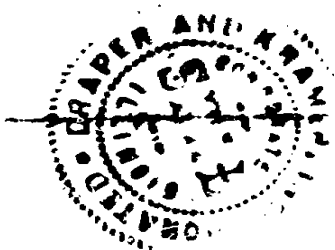
SEE LEGAL RIDER ATTACHED.

Pin # 27-26-205-008
PROPERTY COMMONLY KNOWN AS:
16825 S. 81ST COURT #3-W TINLEY PARK, IL 60477

DEPT-01 RECORDING \$13.75
16825 S. 81ST COURT #3-W
COOK COUNTY RECORDER
89-473972

1ST AMERICAN TITLE order # 103822

together with all the appurtenances and privileges thereunto belonging or appertaining
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 21ST day of SEPTEMBER 1989



DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn
RICHARD E. VAN HORN, VICE PRESIDENT
Attest Roberta Noelle
ROBERTA NOELLE, ASSISTANT SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603
MAIL TO: (Name) (Address)
797 FLAGG LANE
WOODSTOCK, IL 60098

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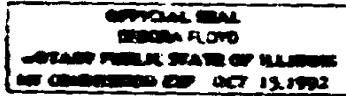
STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, DEBORA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD F. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.
a corporation, and ROBERTA MOORE personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 15 day of SEP 1998

DEBORA FLOYD, A NOTARY PUBLIC
MY COMMISSION EXPIRES 10-15-1992



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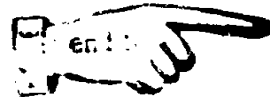
RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

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ADDRESS OF PROPERTY



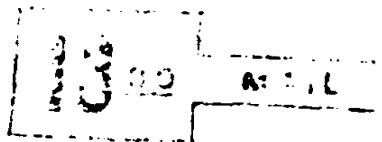
MAIL TO: Active Hardware
797 Fmgly bank
Lena Street IL 60098

GEORGE E. COLE
LEGAL FORMS

-86-153508

Property of Cook County Clerk's Office

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UNIT 3-W AND P3-W IN LOT 92 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK CONDOMINIUM III AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AGREEMENTED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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