RELEASE DEED

89473116

THE ABOVE SPACE FOR RECORDERS USE ONLY

NOW ALL MEN BY THESE PRESENT under the laws of the United States, in considuentified, does hereby release, convey and quality and produced and for the state of the laws of th	eration of payment of the indebted	ness secured by the Mortgage hereinafter
Hurphy, husband and wife the heirs, legal representatives and assigns successors and essigns) all the right, title, into certain Mortgage and		it may have acquired in, through or by a
renorded in the Recorder's Office of Document Number 86417862 Number in book	Cook in book	County, in the State of Plinois, as page, and Document
said County, State of Illinois, described as I		•
Int 10 in Park (ex Homes Unit No. 15 to 19 and part of vacated Pr. 6 Phase II in the Southwest & cof the Third Principal Meridian	inceton Avenue in Bremont f Section 24, Township 36 , in Cook County, Illinos \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	owne Estates Unit Number North Renge 12 East DEPI-DI RECORDING * T#3333 TRAN 7538 10/05/29 13: #8929 # C. #-89-473 2 COOK COUNTY RECORDER
boorus	nd square Mi	CC
Myland	ple LII Go	HOL
	(1546.501	The same of
together with all the appurtenances and priv P.I.N. 27-24-320-010-0000	45	
PROPERTY ADDRESS: 16551 S. CRESS IN WITNESS WHEREOF, said HORIZON Assistant Vice President, and attested by its	FEDERAL SAVINGS BANK, has	caused these presents to be signed by its
Date September 26, 1989	HORIZON FEDERAL SAVING	S BANK
	Assumption resident Theodora P. Manos	75
	Attest: 10 - 2 - 11 Assistant Secretary Joan H. Schneider	<u></u>
		60.450.4 • •
STATE OF ILLINOIS) SS		69473116
COUNTY OF COCK 1		
I, the undersigned, a Notary Public in and for the Federal Savings Sank, personally known to me to be dy this day in person and acknowledged that they signed and of sud Company and caused the corporate seal of said Courses and purposes therein set forth.	same persons whose names are subscribed a delivered the said instrument as their free a	to the foregoing testrament, appeared before me- ms, votantary act and as the free and poluntary act.
Given under my hand and Notarial Seel this. 26!	hay of September 1989	"OFFICIAL SEAL"
Marie Public of Charles		MINICY J. LUECKE Notary Public, State of Idinois Lay Committee Superior Aug. 128, 1983
CONTRIC DROTTE	THE TAKE THE TAKE THE TAKE	CONVERT THE

RELEASE SHALL BE FILED WITH THE RE-CORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clark's Office

STEEL VOE