

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

89-474437

For and in consideration of Ten Dollars (\$10.00) and other value received EQUITABLE MORTGAGE CO., does hereby assign, transfer and convey, set over and deliver to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called the Assignee) its successors and assigns, the following described Mortgage:

Date: October 18, 1977 Amount of Debt: \$34450.00

Mortgagor(s):  
LAWRENCE P. SAUNDERS; LOUISE SAUNDERS;

Mortgagee: GREAT AMERICAN FUNDING CORP.

Recorded on: October 27, 1977 Document #24166974

In the Office of the Recorder/Registrar of Deeds, Cook County, Illinois. \$12.00  
. T3333 TRAN 7484 10/05/89 14144:00  
. 38484 & C: \*--87--474437  
. COOK COUNTY RECORDER

LOTS 9 AND 10 IN BLOCK 179 IN MAYWOOD, A SUBDIVISION OF SECTION 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number: 16-14-152-010

Commonly known as: 1619 S. 5TH AVE.  
MAYWOOD, IL. 60153

Together with all the rights and interests in the same and the premises therein described and the note or obligation thereby secured.

IN WITNESS WHEREOF, the undersigned on October 21, 1989, has set their hand and seal for and on behalf of EQUITABLE MORTGAGE CO.

IMPRESS  
SEAL  
HERE

EQUITABLE MORTGAGE CO.

BY: Dennis B. Perie

TITLE: President

ATTEST:

Tanya L. Ray  
SECRETARY

89-474437

1200

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STATE OF ILLINOIS )

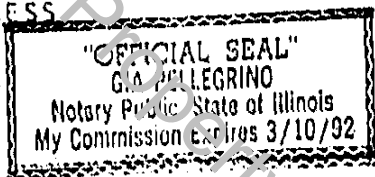
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COUNTY OF COOK )

I, the undersigned, a Notary Public, DO HEREBY CERTIFY, that Denis B. Pierce and Tanya Rojas being the President and Secretary of EQUITABLE MORTGAGE CO., appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given my hand and official seal this 4 day of October, 1981.

IMPRESS  
SEAL  
HERE



*Gio Pellegrino*  
NOTARY PUBLIC

Commission expires \_\_\_\_\_, 19\_\_.

THIS DOCUMENT PREPARED BY AND RETURN TO: Box 178

PIERCE & ASSOCIATES  
18 SOUTH MICHIGAN AVE.  
Twelfth Floor  
CHICAGO, ILLINOIS 60603  
(312) 346-3766  
ATTORNEY CODE# 91220  
PAB9BR29

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