## NELLES OF THE CEAL COPY 8 BY COMPONATION (ILLINOIS)

89474048

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ACL MEN BY THESE PRESENTS, That the BEVERLY BANK
a corporation of the state of ILLINOIS , for and in consideration of the payment of the indebtedness
secured by the TRUST D'LED hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar one receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto bradley J. Fralich and Kathleen M. Fralich
14241 Streamstown Ct., Orland Park, III, 60462
CONVEY and QUIT CLAIM unto bradley J. Fralich and Kathleen M. Fralich  14241 Streamstown Ct., Orlind Park, III. 60462  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Trust Deed bearing date the 29th day of April ,
19 88, and recorded in the Recorder's Office ofCookCounty, in the State of Illinois, in book
of records, on page, as document No. 85188860, to the premises therein described,
situated in the County of Cook , State of Illinois, as follows, to wit:
Lot 2 in Streamtown Villa, a Subdivision of the South 660.00 feet of the East 60 acres (except the West 330.00 feet of the South 660.00 feet and except the South 660.00 feet of the East 330.00 feet) of the WEst half of the South ast quarter of Section 2, Township 36 North, Range 12, East of the Third Principal Menidian, in Cook County, Illinois.  PIN: 27-02-400-035 AKA - 14241 Streamstown Ct., Orland Pan, Ill.  DEPT-01 RECENTING  12:32:00  18:3333 TRAM 7.63 10/05/89 12:32:00  28:403 C 2-89-474048  COOK COUNTY RECORDER
89-47-10-18
together with all the appurtenances and privileges thereumo belonging or appertaining.
IN TESTIMONY WHEREOF, the said Beverly Rank
has caused these presents to be signed by its <u>Vice</u> President, and attested by its <u>Assistant Vice</u>
President, and its corporate seel to be hereto affixed, this 4th day of October , 19. 89
89-110.8 Beverly Bank
By James James 9. Michalek

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## **UNOFFICIAL COPY**

	F   SS.   SS.
1.	
in and for s	said County, in the State aforesaid, DO HERERY CERTIFY that
personally i	known to me to be the <u>Vice</u> <u>President of the</u> <u>Beverly Bank</u>
	, a corporation, and <u>George N. Schilling</u> personally
known to m	ne to be the Asst. Vice President of said corporation, and personally known to me to be the
same person	ons whose names are subscribed to the foregoing instrument, appeared before me this day in person
	ly ack lowledged that as such <u>Vice</u> <u>President and Asst. Vice President</u> they
	delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
-	authority given by the Board of <u>Directors</u> of said corporation, as their free and volumery
	the free and voiurlary act of said corporation, for the uses and purposes therein set forth.
GIVI	EN under my hand and seal this 6th day of October 1982
	EN under my hand and seal this 6th day of October 19.82
By Corporation	ADDRESS OF PROPERTY.  **MAIL: TO

RELEASE DEED 18

By Corporation