

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

89 4 7 12 29

89-17-1229

RELEASE OF MORTGAGE

Loan No. 1-45081-04

DEPT-01 RECORDING \$12.00
TR-444 TRAM-0588 10,09,89 12 57 00
#0887 # E * -89-474229
RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

166-55/8991773 (444)

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago formerly known as Cragin Federal Savings and Loan Association

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto **CRAGIN SERVICE CORPORATION**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 88561238 to the premises therein described to-wit

LOT 40 IN NURSERY ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 01-34-102-001 & 01-34-301-004.
COMMONLY KNOWN AS: LOT 40 ~~PONDS OF PONDWATER~~ SOUTH BARRINGTON, ILLINOIS



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested to by its Assistant Secretary, this 28th day of August 1989

Cragin Federal Bank for Savings of Chicago

Attest: Al. Washburn Assistant Secretary By: [Signature] Vice-President

89-17-1229

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

Richard J. Jahns
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 403

Mail to:

Stacy King
116 Washington
Chicago IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

89474229

DMK

1200

BOX 156

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Property of Cook County Clerk's Office

6/22/2019

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