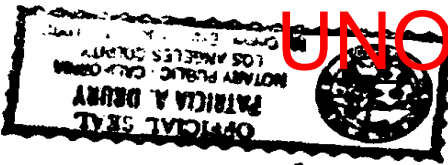


UNOFFICIAL COPY



Prepared by: *James W. ...*
PRUDENTIAL FUNDING CORPORATION
P.O. Box 10882
Kansas City, Mo. 64110-0882

John A. Drury
Notary Public

Given under my hand and notarial seal on September 11, 1989.

and deed of said corporation, for the uses and purposes therein set forth.
corporation, as his free and voluntary act and as the free and voluntary act
thereof, pursuant to authority given by the Board of Directors of said
corporation, and caused the corporate seal of said corporation to be affixed
signed and delivered the said instrument as Vice President of said
instrument, appeared before me this day in person and acknowledged that he
to me to be the same person whose name is subscribed to the foregoing
CORPORATION, a corporation of the State of New Jersey, and personally known
the State aforesaid, do hereby certify that, EDWIN C. FUCHS
I, PATRICIA A. DRURY, a Notary Public in and for said County, in

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

EDWIN C. FUCHS
Vice President

By: *Edwin C. Fuchs*
PRUDENTIAL FUNDING CORPORATION

WITNESS AND DUE EXECUTION HEREOF, in Los Angeles, California on
September 11, 1989.

14 00

Together with all the appurtenances and privileges thereunto belonging
or appertaining.

In Cook County, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

003
Property Address: 7400 Niles Center Rd., Skokie, IL 60077 Tax ID# 10 28 313
described as follows, to wit: SEE ATTACHED EXHIBIT "A"
described in and by virtue of said mortgage; said premises being therein
right, title and interest it may have acquired in and to the premises
release, convey, release and quit-claim, to the aforesaid Mortgagee, all the
value and consideration, the receipt of which is acknowledged, hereby does
thereof; and for and in consideration of one dollar, and for other good and
aforesaid mortgage and release the premises therein described from the lien
THEREFORE, PRUDENTIAL FUNDING CORPORATION, hereby does cancel the
and
February 20, 1985 as Document No. 27 447 971, is fully paid and satisfied;
COMPANY OF AMERICA to PRUDENTIAL FUNDING CORPORATION by assignment recorded
Mortgagee; said Mortgage was then duly assigned by THE PRUDENTIAL INSURANCE
32656, as Mortgagee, to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA as
Agreement dated the 8th day of February, 1967, identified as Trust Number
Corporation of Illinois, not personally, but as Trustee pursuant of a Trust
Mortgages, at Page --, executed by HARRIS TRUST AND SAVINGS BANK, a
of Cook County, Illinois, as Document No. 20 858 143, in Book -- of
certain mortgage, dated May 27, 1969, and recorded in the Recorder's Office
New Jersey corporation, hereby acknowledges that the note secured by a
KNOW ALL MEN BY THESE PRESENTS, that PRUDENTIAL FUNDING CORPORATION, a

Loan No. 6 036 785
COOK COUNTY, ILLINOIS
1989 OCT - 6 AM 10 21

89475569

72-13-896-21

1

Handwritten notes:
Book 1 & Township
Twp 27 N
R 27 W
A. S. Kinnear, Plg
A. S. Kinnear, Plg

69475569

EXHIBIT "A"

PARCEL ONE:

That part of the East half of the South West quarter of Section 28, Township 41 North, Range 13, East of the Third Principal Meridian lying Westerly of the center line of Carpenter Road and lying between the South line of Metropolitan's Howard-Laravis Gardens according to the plat thereof recorded July 23, 1926 and a line drawn 603.50 feet South parallel with and measured at right angles to the South line of Metropolitan's Howard-Laravis Gardens (except therefrom the North 250.0 feet thereof and except the East 50 feet thereof).

PARCEL TWO:

Lot 24 (except that part of said lot lying East of a line 50 feet Westerly measured at right angles thereto of the center line of Carpenter Road) in County Clerk's Division of Section 28, Township 41 North, Range 13, East of the Third Principal Meridian (except Owners subdivision in the West half of the South West 1/4).

EASEMENT PARCELS

All Mortgage right, title and interest in and too the easements created by Grants dated September 16, 1958 and recorded September 25, 1958 as document number 17328706 and by Grant dated September 17, 1958 and recorded September 17, 1958 as document number 17320829.

Property of County Clerk's Office