

2000

Loan No. 89475570

UNOFFICIAL COPY

RELEASE OF ASSIGNMENT

Whereas, HARRIS TRUST AND SAVINGS BANK, a corporation of Illinois, as Trustee under a Trust Agreement dated February 8, 1967 and known as Trust No. 32656 and hereinafter called "Owner" by ASSIGNMENT OF LEASE(S) dated May 27, 1969 and recorded in book 20 959 144 & 20 959 145 in the office of the Register of Deeds, Cook County, State of Illinois did assign certain rights or interests to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA as additional security for its promissory note of SEVEN HUNDRED FORTY THOUSAND AND NO/100; and not individually

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Whereas, Owner or the successor in interest of the Owner has fully paid and satisfied the said note and is justly entitled to a reassignment of the said ASSIGNMENT OF LEASE(S)

Now, Therefore, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, the assignee of the said ASSIGNMENT OF LEASES(S) does hereby reassign and transfer unto the Owner or the successor in interest of the Owner all rights, title and interest conveyed by and under the aforesaid ASSIGNMENT OF LEASE(S) without warranty, express or implied, and without recourse.

In Witness Whereof, the Vice President of said Company has hereunto signed his name and has hereunto affixed the corporate seal of said Company attested by its Assistant Secretary, in Los Angeles, California this 11th day of September, 1989

Legal: SEE ATTACHED EXHIBIT "A"
Property Address: 7400 Niles Center Rd., Skokie, IL 60077
Tax ID# 10 28 313 003

W checked
approved

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

By Edwin C. Fuchs
EDWIN C. FUCHS Vice President

Attest:
WILLIAM McNEILLY Assistant Secretary

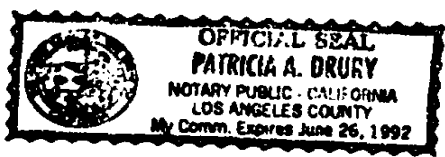
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On September 11, 1989, before me appeared EDWIN C. FUCHS, to me personally known, who being by me duly sworn did say that he is the Vice President of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation under the laws of the State of New Jersey, and that the seal affixed to the foregoing instrument is the corporate seal of said Company, and that said instrument was signed and sealed in behalf of said Company by authority of its Board of Directors; and said EDWIN C. FUCHS acknowledged said instrument to be the free act and deed of said Company.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal at my office in the City of Los Angeles, the day and year first above written.

Patricia A. Drury
Notary Public

PREPARED BY: THE PRUDENTIAL INSURANCE COMPANY OF AMERICA
P.O. Box 10087
Van Nuys, CA 91410-0087



78-919-56-71

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EXHIBIT "A"

PARCEL ONE:

That part of the East half of the South West quarter of Section 28, Township 41 North, Range 13, East of the Third Principal Meridian lying westerly of the center line of Carpenter Road and lying between the South line of Metropolitan's Howard-Laraine Gardens according to the plat thereof recorded July 23, 1926 and a line drawn 603.50 feet South parallel with and measured at right angles to the South line of Metropolitan's Howard-Laraine Gardens (except therefrom the North 250.0 feet thereof and except the East 50 feet thereof).

PARCEL TWO:

Lot 24 (except that part of said lot lying East of a line 50 feet westerly measured at right angles thereto of the center line of Carpenter Road) in County Clerk's Division of Section 26, Township 41 North, Range 13, East of the Third Principal Meridian (except the portion subdivision in the West half of the South West 1/4).

EASEMENT PARCELS

All Mortgages right, title and interest in and too the easements created by Grants dated September 16, 1958 and recorded September 25, 1958 as document number 17328705 and by Grant dated September 17, 1958 as recorded September 17, 1958 as document number 17328829.

89475570

Property of Cook County Clerk's Office

Mail to:
Schaenberg, Fisher & Newman
Attn: Melvin Newman
32 S. Riverside Plaza
Suite 2700
Chicago Ill
60606