UNO TELESCOP YEAR 5622

And Release of Mortgage

LOOMIS FEDERAL SAYINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the UNITED STATES OF AMERICA

of all the not		ed, and of the sum			er mentioned, and the cancellatic knowledged, does hereby REMIS
	JOHN J. WA	RD AND MARY B	RIDGET WARD, HI	S WIFE	
of the County right, title, i	,	or demand whatson	and State of ever it may have ac	ILLINOIS quired in, through or	, all th by a certain Mortgage dated th
29тн	day of	JULY		, A.D. 1980 , and re	eorded in the Recorder's Office o
	Соок	County.	in the State of	ILLINOIS	, in boo
***	of r.o a, on p	****	, as document No.	25532502	, and a certain Assignmen
of Reuts dute	al the 29 (H	day of	JULY	, 19 80	, and recorded in the Recorder
Office of	Cook	0.	County, in the Stat	e of ILLINOIS	, in
book described, as f	of records, follows, to-wit:	on prije	, so document	No. 25532503	, to the premises thereis
	FEET OF LOT CHICAGO, BE THE EAST 50 RANGE 13, E ILLINOIS.	7 32 IN BLOCK TING A SUBDITE FEET THEREOF AST OF THE TH	15 IN JAMES H. SION OF THE NOR OF SECTION 14 IND PRINCIPAL M WEST 57 H STREET	EREOF) AND THE WE CAMPBELLS ADDITION TO THE ST. GUARTER (CONTRACTOR) TO COOK ERIDIAN, IN COOK ET! CHICAGO, ILLIN	ON TO EXCEPT RTH, COUNTY,
situated in the State of appertaining.	ĆITY ILLINOIS	of	CHICAGO	, County of It the appurtenances and	COOK and privileges thereunto belonging on
	•	he said corporation	•		ed, and has caused its name to be
signed to there	presents by its		President, and at	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ANT Secretary, this
25тн	day of SEP	TEMBER	A.D.,	1989 :	
MALAYING TATE OF	ASSISTI ILLINOIS COOK	ANT - Secreta	By_By_	J. HEINZ.	President the undersigned a Notary Public
n and for said (County, in the Sta	ate aforesaid, DO H	EREBY CERTIFY TH	AT DAVID M. O	PAS, SR.
corporation, a ecretary of an estrament, app aid custrument ermant to state	ind Maid corporation, as cared before me as such officen thority, given by	OMIS FEDERAL SANGARET R. STA nd personally know this day in person to of said corporation the Board of Direction	m to me to be the san and severally acknowle on and caused the co	sally known to me to be ne persons whose names edged that as such office rporate seal of said cor- tion as their free and vol	the ASSISTANT are subscribed to the foregoing re, they signed and delivered the poration to be affixed thereto, luntary act, and as the free and
	y hand and Nota		TH day of	SEPTEMBER	, A.D. 19 89.
I	MENT WAS PREP DAVID M. OPA 5350 West 63	ARED BY:		Honna J.	Public)
	CHICAGO, IL 6		3.42) DONN	CIAL SEAL" IA J. HEINZ IK, STATE OF ILLINOIS

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The County of Co