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UNO PULL Fatiste COOP Py And Release of Mortgage

1200

Loan No.

Columbia	National	Bank	οf	Chic	ago			
corporatio	n existing und	ler the L	aws :	of the	United	States	οf	America

89475692

for and in consideration of the payment of the indebtedness secured by the Mortg	
of all the notes thereby accured, and of the sum of one dollar, the receipt whereof	is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto Columbia National Bank of	
Trust Agreement dated January 4, 1988 and known as Trust	No. 2715.

of the Cour			and State of ever it may have acqu	Illinois aired in, through or	, all the by a certain Mortgage dated the
13th	day of	January		, A.D. 1989 , and r	scorded in the Recorder's Office of
	Cook	County,	in the State of	Illinois	, in book
	of revords, on t	page	, as document No.	89071604	, and a certain Amignment
of Routs de	sed the	day of		, 19	, and recorded in the Recorder's
Office of			County, in the State	of	, in
book Joseribed, s	of records a follows, to-wit:	, ora piece	, as document N	io.	, to the premises therein
	· ·	SEE LEGAL NESC AS EXHIBIT "A"	RIPTION ATTACHED AND MADE A PART		

OK COUNTY IN INDIS

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89475692

altunted in the State of apportaining. IN TESTEMOS	lilin	ois		, County of rith e'l the appurtenances		
signed to these	presents by its	Commercial Benk	ing Straidest, a Officer	nd attented by 1/2 Vic	ce President	Secretary, this
låth	đay of	September		A.D., 19 89.		æ
ATTEST:					rá.	2 4
mu	L. DAF			y Joseph C	Mych	756
STATE OF	Vice 111inois Cook	President Sector.)	Commercial Banki icia A. Mellett	ing Office c the underst pro i	, a Notary Publik

in and for said County, in the State aforesaid, DO HERERY CERTIFY THAT

Joseph C. Weigel

personally known to me to be the Commercial Sendent of Columbia National Bank of Chicago Banking Officer

a corporation, and Michael A. Pawlak personally known to me to be the Vice President Salatans, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal thin

18th day of

, A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY
David A. Weiss'
Columbia National Bank of Chicago
5250 N. Harlem Avenue
Chicago, 1L 60656

Hotary Pub Hy Commi

"OFFICIAL SEAL"

PATRICIA A. MELLETT

Notary Public., State of Illinois

My Commission Expires 1/12/93

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL POPE S

EXHIBIT "A"

UNIT NUMBER AND GARAGE UNIT NUMBER 4/Z-25, IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"): PARCEL 1: ALL COLOT "A" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOT 8 AND 10 IN TO DIENER'S PARTITION OF LOTS 30, 31, 32 and 33 IN THE COUNTY CLERK'S DIVISION OF THE MORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERICIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 as DOCUMENT NUMBER 19852990; PARCEL 2: ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PARY THEREOF FALLING IN LOT I OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNERS PARTITION OF LOTS 30, 31, 32 and 33 OF COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT INC" TO THE DECLARATION OF CONDOMINIUM 32, TC .LL IN COC. RECORDED IN THE OFFICE OF THE RECORDER OF DIEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394152. TÖGETHER WITH ITS LINDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PTM #09-34-102-045-1120 PTM #09-34-102-045-1559

commonly known as UNIX 4/3K 500 Themes, Park Ridge,