8-15-89 SCHIEFELBEIN 00711719-7 in whose office the MORIGAGE OR DEED OF DISCHARGE OF MORTGAGE FOR CORPORATIONS TRUST WAS FILED. 89475745 Anoto All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 19.86 made and executed by JUNE 23RD DIANE LAUTERMILCH, A SPINSTER of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

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SPR 889-790(56,103) US

DOCUMENT NO. 86-261171 of & Register of COOK COUNTY on Page THE SOUTY 40 FEET OF THE NORTH 80 FEET OF LOT 23 IN H.O. STONE AND COMPANY'S FOURTH ADDITION TO RIVERSIDE ACRES, BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE SOUTH 50 ACRES OF THE WEST 1 OF THE SOUTHEAST 1 OF SECTION 2, TOWNSHIP 38 HORTH, RANGE 1. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 4510 hawndale Avenue PIN: Lycns, IL 60534 18-02-411-081 is fully paid, satisfied and discharged. any of AUGUST 19 89 29TH Fireman's Fund Mortgage Corporation FKA Manufacturers Hanover Mortgage Corporation Whose address is: 27555 Farmington Road Farmington Hills, Mi 48018 Ellis Lind Whiteman, Vice President Mary Ann Ciol Assistant Vice President OPK COUNTY, ILLINOIS HA iggg 107 -6 PH 12: 22 STATE OF Michigan County of Onkland **AUGUST** 1989 29TH On this rafrie me appear Mary Ann Ciofu Linda Whiteman te me personally knewn, who, being by me duly swarn, did say that they are respectively the ond Assistant Vice President Vice President of the Fireman's Fund Mortgage Corporation , and that the seal affixed to said pment is the corporate seal of sold corporation, and that sold instrument was signed and sealed in behalf of seid corporation, by outhority of its Board of Directors, and Linda Whiteman Mary Ann Ciofu acknowledged said instrument to be the free, act and deed MARIATOR MAINN County,

Drafted By: LISA ELLIS

PROSPECT FEMAL SOURCE BANK
SUSTEMPLE DESCRIPTION N. 60148-5003/reman is Fund Mortgage Corporation
231/F-2/S REV 43/89 5/-2/0/4/2-4/ Farmington Hills of Department

UNOFFICIAL COPY

Property of County Clerk's Office

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