89475011

FOR VALUE RECEIVED, SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation duly organized and existing under and by virtue of the laws of the United States, located at Skokie, County of Cook, State of Illinois, hereby assigns to

FIRST WISCONSIN NATIONAL' BANK OF MILWAUKEE

| a certain mortgage executed to SKOKIE GEORGE H. WICKSTER AND THERESA WICK | FEDERAL SAVINGS AND LOAN ASSOCIATION by of |
|--|--|
| COOK County, Illi | nois, the lark day of Appri |
| 19 80 and recorded in the office of t | he Register of Deeds of COOK |
| County, Illinois, in Reel/Volume | XXX of Mortgages/Records, ocument No. 25459809 , together with |
| the mortgage note and indebtedness the | rein mentioned. |
| IN WITNESS WHEREOF, the said | SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION |
| has caused these presents to be signed | by Valerie Deadv . |
| its Vice-President and countersident Asst Secretary at Skokie, I | llinois and its seal to be hereunto |
| affixed this 2 nd day of August | 19 89 . |
| | a yaqiindahaqan tiqqaqqqqaa |
| LEGAL DESCRIPTION: | |
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| | . \$6467 FEE **** 89-475011 . COOK COUNTY RECORDER |
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| | SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION |
| | SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION BY: Valence Deady |
| | Valerie Deady |
| | COUNTERSIGNED |
| | GOONTERSTAND |
| | BY: And Sol K Kandass |
| . / | Indra Ramdass |
| STATE OF | |
| COUNTY OF Comment ss. | $O_{\mathcal{K}_{\bullet}}$ |
| Personally came before me, th | to 2.7 day as / / |
| Valerie Deady , Vice-President | isday of (|
| Asst. Secretary , of the above named C | Orboration, to me known to be the |
| Dersons who executed the foredoing inst | riment and to me known to be such |
| and acknowledged that they executed the | of said Corporation, foregoing instrument as such officers as |
| the deed of said Corporation, by its au | thority / ' |
| The same of the sa | and the second of the second o |
| There is a first to the first t | No to mile Billian |
| The state of the s | Notary Public |
| The state of the s | State of Illinois |
| 1 - American | My commission expires: 1200 |
| This instrument as drafted by Margare SAVINGS AND LOAN ASSOCIATION. | et Straka on behalf of SKOKIE FEDERAL |

1200

89475011

Unit No. 11-302 in Steeple 11) condomicing as delineated upon the Survey of the following described real estate: Lot 1 of Hoffman Estates Apartments, a Subdivision in the North East & of Section 1633 Township 41 North, Range 10 East of the Third Principal Meridan in Cook County, Illinois; which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Covenants, Easements and Restrictions recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25288100; together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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