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WARRANTY DEED

ALFN 1317
December 1973

Illinois Statutory
(Individual to individual)

(The Above Space For Recorder's Use Only)

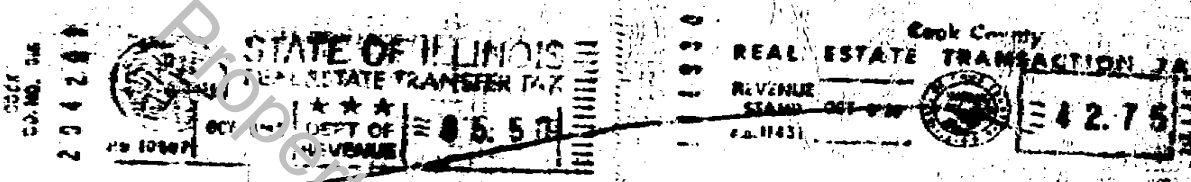
THE GRANTOR S, DAVID A. JASTER and JOYCE A. JASTER, his wife

of the Village of Palatine County of COOK State of Illinois
for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS.

CONVEY and WARRANT to JAMES F. VELEZ, unmarried in hand paid.

of the Village of Atl. Hts. County of COOK State of Illinois
the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED ON REVERSE SIDE.



PERMANENT INDEX NUMBER: 02-01-201-023-1114

COMMONLY KNOWN AS: 2027 GINGER CREEK DRIVE, PALATINE, IL

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises

DEPT-01 \$12.25
T#1111 TRAN 4390 10/06/93 13:02100
#5481 + A * - 89 - 476597

DATED this 4th day of Oct., 1993 COOK COUNTY RECORDER

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

DAVID A. JASTER (Seal) JOYCE A. JASTER (Seal)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID A. JASTER and JOYCE A. JASTER, his wife

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, MICHAEL BUCHMAN and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 4th day of Oct., 1993

Commission expires 4/20 1993 Michael Buchman NOTARY PUBLIC

This instrument was prepared by Edward G. Wells 132 S. Northwest Hwy. Palatine 60076 name address city zip

TO James Velez (Name) 2027 Ginger Creek Dr (Address) Palatine, IL 60074 (City, State and Zip)

MAIL TO: 2027 Ginger Creek Dr (Address) Palatine, IL 60074 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. #19

If space is insufficient use reverse side

American Legal Forms & Office Supply Company Chicago-372-1922

89-3302 Cook 291

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OFFICE OF REVENUE

89-3302

225

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LEGAL DESCRIPTION

UNIT F IN BUILDING 32 IN IMPERIAL WEST CONDOMINIUM, AS
DEVELOPED ON A SURVEY OF PARTS OF THE SOUTHWEST QUARTER OF THE
NORTHWEST QUARTER, TOGETHER WITH PARTS OF THE WEST HALF OF THE
SOUTHWEST QUARTER, ALL IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 20120105, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS
AMENDED FROM TIME TO TIME.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL
ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID
PROPERTY SET FORTH IN THE AFORESAID DECLARATION AS AMENDED
AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR
THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PERMANENT INDEX NUMBER: 02-01-201-025-1114

COMMONLY KNOWN AS: 3027 GINGER CREEK DRIVE, PALMINE, ILLINOIS

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Property of Cook County Clerk's Office