# UNOFFICIAL COPY

88-7973

#### IN THE UNITED STATES DISTRICT COURT FOR THE MORTHERN DISTRICT OF ILLINOIS BASTERN DIVISION

Colonial Savings and Loan Association

PLAINTIFF.

-VŽ-

McKinley F. Tell, Idelle L. Young Bell

DEFENDANTS.

MO. 88 C 8908 Judge Shadur

## CUPTIFICATE OF SALE

The undersigned as Special Commissioner and in accordance with the terms of the decree entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest and best bidder, on July 20, 1989 at the front door of Courtroom 2302 in the Daley Civic Center, Chicago, Illinois. Said sale was held pursuant to advertisement as required by said Judgment and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon, the plaintiff herein:

Colonial Savings and Loan Association

offered and bid thereof the sum of \$\frac{100,484.80}{}\$ Dollars. This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bloder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

Lots 169 and 170 in Elmore's South Park Boulevard Subdivision in the South 1/2 of Section 34, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 8610 South Rhodes, Chicago, Illinois 60619.

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I further certify that said bidder or its successors or assigns will be entitled to a deed to said premises subject to compliance of the following:

- Payment in full of sale bid, including any interest thereon required by Judgment
  - Order of Court confirming said sale, entered August 26, 1989. 2.

Subject to Special Rights of Redemption, if applicable.

Special Commissioner of United States District Court Northern District of Illinois EASTERN Division, Thomas E. Johnson

Dated: September 25, 1989

DL. T\$11. \$5504 CODK L. \$12.00 T#1111 TRAN 4396 10/06/89 13:54:00: #5584 # A #-89-476609 COOK COUNTY RECORDER

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