

PREPARED BY:

UNOFFICIAL COPY

LINDA KLBECKA
9101 GREENWOOD AVENUE
NILES, ILLINOIS 60648

AND WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS
RECORDS FOR RECORD

19 OCT -6 PM 2:51

89476758

NAME FIRST OF AMERICA BANK - GOLF MILL
ADDRESS 9101 GREENWOOD AVENUE
CITY & STATE NILES, ILLINOIS 60648
902941

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FARRAGUT MORTGAGE COMPANY

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ROBERT L. TAYLOR and SUSAN J. TAYLOR, HIS WIFE

and dated 9/30/89 to FIRST OF AMERICA BANK - GOLF MILL

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 9101 GREENWOOD AVENUE, NILES, ILLINOIS 60648 and recorded in Book/Volume No. 89476757, page(s) as Document No. 89476757 COOK County Records, State of ILLINOIS described hereinafter as follows:

THE SOUTH 66 FEET OF LOT 1 IN BLOCK 2 IN BALLARD ACRES, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 09-14-101-020-0000
9326 KNIGHT AVENUE, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST OF AMERICA BANK - GOLF MILL

By: ONETA D. JOHNSTON
By: ONETA D. JOHNSTON

On September 30th, 1989 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that ONETA D. JOHNSTON

Its: ASSISTANT VICE PRESIDENT

appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT

Witness: Linda A. Klbicka
Gloria A. Cocher

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

NOTARY PUBLIC Karen M. Pruban
COUNTY
My Commission Expires 11-23-90

OFFICIAL SEAL
KAREN M. PRUBAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/23/90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1900617 DE @all

ORIGINAL TITLE INCORPORATED

89476758

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