

89476970

CAUTION: Consult a lawyer before using or filing under this form.
All warranties, including merchantability and fitness, are excluded.

THE GRANTOR

DLS, INC.

a corporation created and existing under and by virtue of the laws of
the State of ILLINOIS and duly authorized to transact
business in the State of ILLINOIS, for the
consideration of TEN
(TEN AND no/100) TEN DOLLARS,

in hand paid,
and pursuant to authority given by the Board of DIRECTORS
of said corporation, CONVEYS and QUIT CLAIMS TO

RONALD L. SHENKER, a married man
who resides at 562 Sunrise Avenue,
LAKE BLUFF, ILLINOIS (ANTEE)

all interest in the following described Real Estate situated in the County of COOK
in the State of Illinois, to wit:

THAT PROPERTY MORE PARTICULARLY DESCRIBED ON EXHIBIT A, ATTACHED,
SUBJECT TO ALL MATTERS OF RECORD.

DEPT-01 RECORDING \$12.00
T43333 TRAN 7650 10/06/89 15:53:00
39290 : C * - 89-476970
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

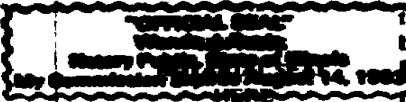
In Witness Whereof, said Grantor has caused its corporate seal to be affixed, and has caused its name to be
signed to these presents by its Assistant President, and attested by its Assistant Secretary, this 4th
day of OCTOBER, 19 89.

IMPRESS
CORPORATE SEAL
HERE

DLS, INC.
(NAME OF CORPORATION)
BY X [Signature] RONALD L. SHENKER PRESIDENT
ATTEST: [Signature] SAMUEL T. BRKICH ASSISTANT SECRETARY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County
and State aforesaid, DO HEREBY CERTIFY, that RONALD L. SHENKER personally known to
me to be the President of the

DLS, INC.
corporation, and SAMUEL T. BRKICH personally known to me to be
the ASSISTANT Secretary of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such
President and ASSISTANT Secretary, they signed and delivered the said instru-
ment and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as
their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.



Given under my hand and official seal, this 4th day of October 1989

Commission expires Aug. 14, 1993 [Signature]
NOTARY PUBLIC

This instrument was prepared by SAMUEL T. BRKICH D'ARCONA & PELAIN 30 NORTH LASALLE ST. STE 2900
CHICAGO, ILLINOIS 60602 (NAME AND ADDRESS)

MAIL TO: SAMUEL T. BRKICH D'ARCONA & PELAIN
30 N. LASALLE ST. STE 2900
CHICAGO, ILLINOIS 60602
(City, State and Zip)

ADDRESS OF PROPERTY: 4420 S. TRIM
Chicago, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:
RONALD L. SHENKER
562 SUNRISE AVE LAKE BLUFF, ILL 60044
(Address)

OR RECORDING'S OFFICE BOX NO. 389

APPLY "STAMPERS" OR REVENUE STAMPS HERE

89476970

[Signature]
Buyer, Seller or Representative

10-4-89
Date

89476970

122

UNOFFICIAL COPY

QUIT CLAIM DEED

Corporation to Individual

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

EXHIBIT A

PARCEL ONE:

That part of Lot 8 in the Circuit Court Partition of the South 1/2 and that part of the North West 1/4 lying South of the Illinois and Michigan Canal Reserve of Section 3, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, according to the plat of said Circuit Court Partition recorded in the Office of the Recorder of Cook County, Illinois, in Book 87 of Plats, Page 44 on April 29, 1897 as Document 2530529 bounded and described as follows:

Beginning at the intersection of the West line of South Tripp Avenue (a private street) with a line parallel to and 878 feet South of the East and West center line of said Section 3, thence South along said West line of South Tripp Avenue to its intersection with a line parallel to and 844.32 feet South of said East and West center line of Section 3, thence West along last described parallel to its intersection with a straight line extending from a point which is 1084.32 feet South of said East and West center line of Section 3 and 838.93 feet East of the North and South center line of said Section 3 to a point which is 894.32 feet South of said East and West center line and 817.93 feet East of said North and South center line of Section 3, thence Northerly along the above described straight line to said point which is 894.32 feet South of said East and West center line and 817.93 feet East of said North and South center line of Section 3, thence North along a line 817.93 feet East of and parallel to said North and South center line of Section 3, to its intersection with said line that is parallel to and 878 feet South of said East and West center line of Section 3; and thence East along the last above mentioned parallel line to the point of beginning. The above description is based upon the following definitions: South Tripp Avenue is defined as a strip of land lying in Lot 8 of the Subdivision recorded in Book 87 of Plats, Page 44 on April 29, 1897 as Document 2530529, which is 64 feet in width extending Southerly from a straight line parallel to and 33 feet South of the East and West center line of Section 3 to the North line of West 47th Street (a public street); the East line of said strip is a straight line parallel to and 1008.93 feet East of the North and South center line of said Section 3; the West line of said strip adjoining on the East of the East of the land herein described is a straight line parallel to and 68 feet West of the East line of said strip. The North and South Center line of said Section 3 is defined as a straight line drawn from a point on the North line of said Section 3, measured 2648.14 feet West from the North East corner of said Section 3 and measured 2642.84 feet East from the Northwest corner of said Section 3 to a point on the South line of said Section 3 measured 2689.97 feet West from the South East corner of said Section 3 and measured 2688.04 feet East from the South West corner of said Section 3. The East and West center line of said Section 3 is defined as a straight line drawn from a point on the East line of said Section 3 measured 2597.19 feet South from the North East corner of said Section 3 and measured 2689.84 feet North from the South East corner of said Section 3 to a point on the West line of said section 3 measured 2727.77 feet South from the North West corner of said Section 3 and measured 2881.19 feet North from the South West corner of Section 3, all in Cook County, Illinois.

PARCEL TWO:

An easement for the benefit of Parcel One, as created and defined in that certain Trustees' Deed recorded June 23, 1984 as Document No. 19,184,478, for ingress and egress over, upon across and along a private street known as South Tripp Avenue, being a strip of land 68 feet in width and adjoining to the East of Parcel One.

Permanent Tax Number: 19-03-400-119

Volume: 379

Address: 4420 S. Tripp, Chicago, IL

A B D

Sundry Marketable Securities

89476970