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## RELEASE OF MORTGAGE

Loan No. 641922-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AVENUE BANK & TRUST COMPANY OF OAK PARK OF A TRUST AGREEMENT DATED 11-28-77 AND KNOWN AS TRUST NO. 1833

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No.24268088 to the premises therein de-Registrar's office of COOK scribed to-wit: CORPORATE TRUSTEE ASSIGNMENT OF RENTS DATED 11/28/77 AS DOCUMENT NO. 24268089.

Lot in Henry Hogan's RESUB of Lots 1 to 7 inclusive in Block 5 in Village of Ridgeland being a SUB of the E $\frac{1}{2}$  of the 2 $\frac{1}{2}$  of Section 7 and also the NW $\frac{1}{2}$  and the W $\frac{1}{2}$  of the Wig of the SWig of Section 8, T 39 N, R 13, East of the 3rd P.M., in Cook County, Illinois.

Property Address: Permanent Index Number:

128 N. Cuyler, Oak Park, Il. 60302 16-08-101-003-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in nierest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16thday of June .....1989

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Office

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized chirers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day-and year first above written

Notary Public

OFFICIAL SEAL" MINTHE AL ANTONACCE Nothly Public State of Illinois Kg. Cappission Espiras 3/15/93

THIS INSTRUMENT WAS PREPARED BY:
Minnie Antonacci
TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Horridge, Illinois 60634

Recorder's Box No.

Mail 20

Lewis John Craft

Charles Road

TI. 60181 <u>Villa Park.</u>

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR IN WHOSE OFFICE E MORTGAGE OR DEED TRUST WAS FILED.

FOR THE PROTECTION OF THE

## **UNOFFICIAL COPY**

Scottony Contract