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Form 2459 Rev. 5-77	Individual	The	apose space for recorders use only
organized and existing America, and duly auth but as Trustee under the national banking associ	AL BANK AND The area of a control of a cont	TRUST COMPANIANT Anking association and execute trusts will deed or deeds in trust of a certain Trust of a management of the Van Buitene Sheridan Rd.,	ust Number 67308
WITNESSETH, that sa considerations j. hand the following described	ten dolla paid, does hereby	ers/no cents	ation of the sum of \$10.00 Dollars, and other good and valuable vey unto said parties of the second part, County, Illinois, to-wit:
See Legal	Description	attached her	eto and made a part hereof.
bee magar	, editer peron	r accaeried incr	eco and made a part nereor.
	Oxer	CHTROY ELLEA RHOST	:RS
[7	14-1013-1	203-01	1-1349
A CON THE TOTAL WINT			
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			coper use, benefit and behoof, forever, of said party
of the second part.		0,	
		4	
			A EGULLALA
			00231110
This deed is executed by the pur- cipanted to and verted in it by the	ty of the first port, as Tr be serms of said Deed or	ustee, as of trescud, pursuan Deeds in Trust and the par	at to end to for stercies of the power and authority and endure mentioned, and
of every other power and mulbour real exists, if any, recorded or a	A meterinto encomia. Tin	is closed is image subject to t	he liens of all limit c'eds and/or marpages upon said
IN WITHESS WHITHER, and pure to these presents by one of its Violence withen.	ty of the first post hos on we Presidents of its Assist		s hereto munico, conside transport in nome to be support ented by its Assistant accretacy, the day end year first
Will Tree			HONAL BANK AND THUT CONFANT OF CHICAGO
Corrora	By		White
SEAL	-		And I was reasons
- The second sec	Attest		ASSISTANT SOTTETARY
TATE OF ILLINOIS. OUNTY OF COOK	`S.		C
HIS INSTRUMENT	personally known to me	to be the same persons who	e County and State aforesaid, DO HEREBY CERTIFY, resident and Assistant Secretary of the AMERICAN CHICANOO, A National Bashing Association, Granter, or names are subscribed to the feetpring instrument as an Secretary, respectivity, aspects before me this day
_GSKasprzyk	is person and arknowled tary are and as the free therein set forth; and the	erd that they signed and del and relustary act of said l e said Assistant Secretary the	svered the and instrument as their own five and whom- National Harding Association for the uses and purposes on and there acknowledged that and Assistant Secretary,
MERICAN NATIONAL BANK NO TRUST COMPANY F CHICAGO AVANALLA	as custodian of the curp National Hanking Associ Teleptant act and as th	orate seal of said National amon to be affixed to said a free and recurracy age of	and Secretary respectively, appeared before me this day inverted the said instrument as their own free and release National Hardeng Association for the uses and response on and there acknowledged that said Association Secretary, Hanking Association charted the questions of the land instrument the and Thillings observances for the said instrument the and Thillings observances to be free and a said Agricular Banking Association etc. the case and
HICAGO, ILLINGIS "CE	fficial efficiences	None Sur	4
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L Chicael	0 III. 606	303	6301 N. Sheridan Rd., Unit 2
V CITY			Chicago, IL 60660
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INSTRUCTIONS

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LEGAL DESCRIPTION

UNIT NUMBER 24F, IN SHORELINE TOWERS CONDONINIUM AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 9, 10, 11 AND 12 AND THE ACCRETIONS THEREOF IN BLOCK 2 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL HERIDIAN, LYING BAST OF THE BAST LINE OF SHERIDAN ROAD AS NOW LOCATED AND WEST OF THE WEST LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE IN CASE "B-84157" AND CASE "57-C-1554" IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXRIBIT "A" TO THE DECLARATION OF CONDONLY IN RECORDED AS DOCUMENT NUMBER 24559390 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLIADIS

SCOUNTY CONTROL OFFICE DEPT-01 RECORDING \$12.2 T+2222 TRAN 2854 10/10/89 09:34:00 +1280 C ※一89-4フファフム COOK COUNTY RECORDER

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