Know all Men by these Presents, that the

	SAVINGS AND LOAN ASSOCIATION OF CHICAGO
consideration of one dollar,	the laws of the
MTCH1EI	W. DAVIS AND MARIE F. DAVIS, HIS WIFE
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
it may have acquired in, throof	State of Illinois, all the right, title, interest, claim or demand whatsoever ough or by a certain mortgage deed bearing date the
No. 25228448 and of Ain the State of Illinois, in Boo	ok of Records, on page, as Document a certain Assignment of Rents bearing date the day .D. 19, and recorded in the Recorder's office of Cook County, ok of Records, on page, as Document a premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:	
quarter of Section 27,	unit 2, a Subdivision in the Northeast Township 41 North, Range 9 East of the un, in Cook County Illinois.
COMMONLY KNOWN AS: 3 Z	aSalle St Streamwood, IL 60103
PERMANENT INDEX #: 06-	27-204-042-0000 89477963
	Ci
	-27-204-042-0000 . DEPT-01 RECORDING . T#5555 TRAN 3775 10/10/89 10:11:00 . #6746 # E *-89-4779 . COOK COUNTY RECORDER
	COOK COUNTY RECORDER
	40.
IN TESTIMONY WHEREOF, I	the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and
SANINGS AND COL	these presents to be signed by its
WCO.	of JUNE A.D. 19 89 PEOPLES FEDERAL SAYINGS AND LOAY, ASSOCIATION OF CHICAGO
1912	By: President President
	Allest: COLETTE Y. CERNY Secretary
STATE OF ILLINOIS	VITO A. DIDOMENICO a Notary Public in and io; said County
in the State aforesaid, DO HERE	EBY CERTIFY that WALTER A. ROPA personally know to me to be PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
and COLETTE Y CEXAL	personally known to me to be the
mon whose tiames are successful	d to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
	and
"OFFICIAL SEAL"	the Board of Directors of said corporation as their free and voluntary act, and
Vite A. DiDemenico Notary Public. State of Illinois	as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
My Commission Expired Jan. 8, 1993	GIVEN under my hand and notarial seal, this
	Ja Allone (
	VITO A. DIDOMENICO NOTARY PUBLIC
FOR THE PROTECTION OF T RECORDER OF DEEDS IN W	THE OWNER, THIS RELEASE SHALL BE FILED WITH THE THOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

and Loan Association, 1618 W. 18th St., Chicago, R. 50508 RE: REPAID LOAN #6134-2 UNRECORDED

Release of Mortgage

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

70

DAVIS, MICHAEL W., AND

COOP COUNTY CLOPA'S OFFICE

CHEAMWOOD, IL 60103

Atto recording mail to:

Atturney bruce March
10 Box 8436
Munder, 22 60118

WAIL TO WAIL TO

RE: REPAID LOAN #6134-2

Music S-0192