

UNOFFICIAL COPY

89478609 4 7 8 6 0 9

ILLINOIS

THIS INDENTURE, Made this 24th day of August, 1989,

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

AMERICAN HOUSING TRUST IV
c/o Security Pacific National Bank as Trustee
Security Pacific Plaza
555 Anton Boulevard, BC-071
of the City of Costa Mesa, in the County of Orange
and State of California, hereinafter called Grantee(s).

BOX 159

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 26 IN BLOCK 2 IN WHITE AND COLEMAN'S STONEY ISLAND BOULEVARD SUBDIVISION,
A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 35, TOWNSHIP 23 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

C/K/A 8153 SOUTH BLACKSTONE, CHICAGO, ILLINOIS 60637

TAX I.D.# 20-35-222-016, VOL. 275

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainders and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

DEPT OF RECORDING 112.00
10/10/89 12:47:00
89127 478609
COOK COUNTY RECORDER

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THE TITLE 'SECRETARY OF VETERANS AFFAIRS'
SHALL BE SUBSTITUTED FOR THAT OF 'ADMINISTRATOR
OF VETERANS AFFAIRS' EACH TIME IT APPEARS
IN THIS DOCUMENT PURSUANT TO THE PROVISIONS
OF SECTION 2, PUB. L. NO. 100-527, THE
DEPARTMENT OF VETERANS AFFAIRS ACT.

EDWARD J. DERWINSKI
Administrator of Veterans Affairs

By *Ronald H. Kobala* (SEAL)
RONALD H. KOBALA

Title Asst. Loan Guaranty Officer

VA Regional Office, Chicago, IL
Telephone: (312) 358-4065

Exempt under paragraph (E), Section 4,
Illinois Real Estate Transfer Act.

8-24-89
Dated

[Signature]
PIN MORGAN Attorney for VA

(Pursuant to a delegation of authority contained in VA
Regulations, 38 C.F.R. 36.4342 and 36.4520.)

89478609

1200

UNOFFICIAL COPY

Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

AMERICAN HOUSING TRUST IV

When recorded, mail to:

BOX 129

60613

Property of Cook County Clerk's Office

PLEASE SEND ALL FUTURE TAX BILLS TO: NATIONAL MORTGAGE COMPANY
4041 KNIGHT ARNOLD ROAD
MEMPHIS, TN 38118
This instrument was prepared by TIMOTHY MORGAN
Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

609824689

Note: Print, typewrite, or stamp name of the employer executing this instrument; also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

My commission expires: NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES: APR. 30, 1990
ISSUED: ILLINOIS - ILL. NOT. 11-1-89

Johnnie Lee Lewis
Coree Lee Lewis

Given under my hand and official seal this 24th day of August, 1989

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be
acknowledged that he/she signed and delivered
said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator
of Veterans Affairs, for the uses and purposes therein mentioned.

STATE OF ILLINOIS
COUNTY OF COOK