February, 1985 13 4

NO. 810

(individual to individual)

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THE GRANTOR RONALD L. RUDKIN, divorced and not since remarried

Village Schaumburg Cook of the _ of ____ County of __ State of Illinois __ for and in consideration of Ten (\$10.00) and other good DOLLARS, and valuable consideration in hand paid, CONVEY_s_ and WARRANT__s to William J. Taylor 122 White Pine Schaumburg, IL 60193

89478672

DEPT-01 RECORDING T#4444 TRAN 0656 10/10/89 13:45:00 #9192 # E ★-89-478672 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

and a Tribing in Common and in the total and the following described Real Estate situated in the ___Cook ___in the State of Illinois, to wit:

THAT PART OF LOT 31 LYING WESTERLY OF LINE FORMING AN ANGLE OF 78 DEGREES 46 MINUTES 00 SECONDS AS MEASURED FROM EAST TO SOUTH WITH THE NORTHERLY LINE OF SAID LOT 31 FROM A POINT ON SAID NORTHERLY LINE 102 17 FEET AS MEASURED ALONG NORTHERLY LINE WESTERLY OF THE NORTHEAST CONDER OF SAID LOT 31 AND LYING EASTERLY OF A LINE FORMING AN ANGLE OF 79 DUGREES 46 MINUTES 00 SECONDS AS MEASURED FROM EAST TO SOUTH WITH THE NORTHERLY LINE OF SAID LOT 31 FROM A POINT ON SAID NORTHERLY LINE 130.50 AS MEASURED ALONG SAID NORTHERLY LINE WESTERLY OF THE NOFTH PAST CORNER OF SAID LOT 31 IN SARAH'S GROVE, BEING A SUBDIVISION PATHE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1985 AS DOCUMENT 85259966. IN COOK COUNTY, ILLINOIS.

E3478672

| hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises that inter the yincommon xibit injustration of the State of Illinois. |
|---|
| Permanent Real Estate Index Number(s): 07-22-716-008 |
| Address(es) of Real Estate: 122 White Pine, Schausburg, IL 60193 |
| PLEASE (SEAL) Popular (SEAL) |
| PLEASE (SEAL) TOTAL (SEAL) PRINTOR ROBERT RUCKEN |
| TYPE NAME(S) BELOW (SEAL) (SEAL) |
| SIGNATURE(S) |
| State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTIFY that not since Ronald L. Rudkin, divorced and remarking |
| State of Illinois, County of |
| |
| Given under my hand and official seal, this |
| Robert A. Armstrong, Jr., NOTARY PUBLIC |
| This instrument was prepared by Attorney at Law, 1605 Colonial Parkway, No. 28 Inverness, IL 60067 (NAME AND ADDRESS) |

89475672 SEND SUBSEQUENT TAX BILLS TO: William J. Taylor 122 White Schaumburg Il 60193

RECORDER'S OFFICE BOX NO.

Attorney at Law 151 Hiawath Drive

Carol Stream,

Walter Jackiewiecz

(City, State and Zip)

<u> 11 60188</u>

OR

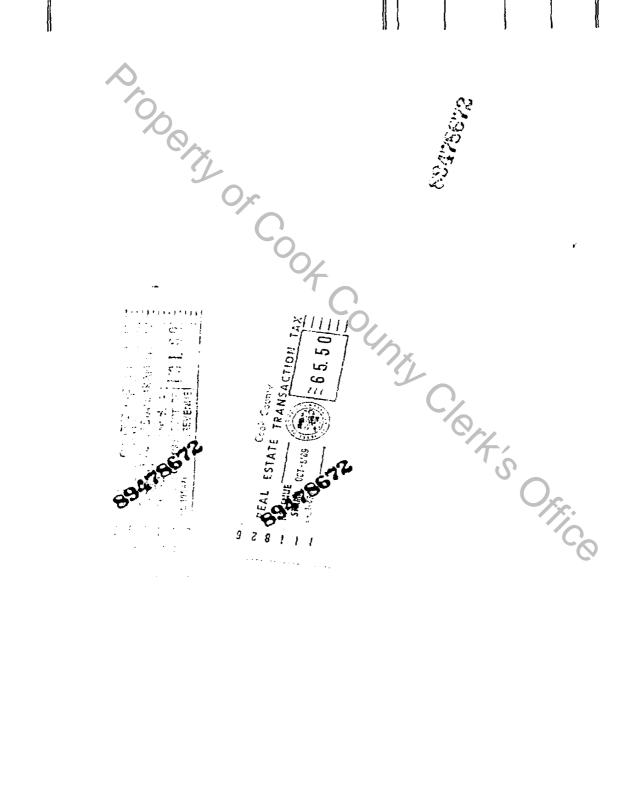
AFFIX "RIDERS" O

UNOFFICIAL COP

Warranty Deed INDIVIDUAL TO INDIVIDUAL JOINT TENANCY

OT





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