To

THE ABOVE SPACE FOR RECORDER'S USE ONLY

1	Dat	ed	this	

7th

OCTOBER day of

Loan No. 02-104/912-2

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

CATHY WALTON, MARRIED TO REDELL WALTON

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK

in the State of

ILLINOIS

to-wit:

2041 W. 68th PLACE

-60636 CHICAGO, TLLINOIS

LOT 295 IN ALLERTON'S ENGLEWOOD ADDITION IN THE SOUTHWEST 1/4 OF TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SECTION 19 IN COOK COUNTY, ILLINOIS. MERIDIAN (

PERMANENT TAX NUMBER: 20-19-320-008

to secure the payment of a note, and the obligation therein contained, execu	ted and delivered concurrently herewith by
the mortgagor to the mortgagee, it the sum of	·

TWENTY-TWO THOUSAND AND NJ/100----- Dollars (\$ 22,000.00 and payable: Dollars (\$μμο. 75), per month FOUR HUNDRED FORTY AND 75/100 -

19.89 until the note if fully paid, except that, if not sooner paid, commencing on the 16day of NOVEMBER commencing on the 36 day of NOVEMBER 19 89 until the note if further final payment shall be due and payable on the 36th day of OCTOBER , 1995 and hereby release and waive all rights under and by virtue of the HOME', TEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose t shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedress secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year fire; above written.

.....(SEAL) (SEAL) REDELL WALTON DEPT-01 RECORDING \$3333 TRAN 7678 10/10/89 T#3333(SEAL) COOK COUNTY RECORDER

STATE OF ILLINOIS SS COUNTY OF COOK

1, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

CATHY WALTON, MARRIED TO REDELL WALTON

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 7th day of OCTOBER A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY

Diane L. Custer

1951 W. Irving Park Road

ADDRESS

60641 Illinois DTE:840605

"OFFICIAL SEAL"
Robert Bret Rusk
Notary Public, State of Commission Expires

NOTARY PUBLIC

UNOFFICIAL COPY

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