

UNOFFICIAL COPY

89-78042

THIS INDENTURE, Made this 24th day of August, 1989,

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

AMERICAN HOUSING TRUST IV
c/o Security Pacific National Bank as Trustee
Security Pacific Plaza
555 Anton Boulevard, BC-071
of the City of Costa Mesa, in the County of Orange
and State of California, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

LOT 1 IN JENSEN'S RESUBDIVISION OF LOT 5 IN W.K. GORE'S SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF CHICAGO AND VINCENNES ROAD, IN COOK COUNTY, ILLINOIS.

C/K/A 18234 RIEGEL ROAD, HOMERWOOD, ILLINOIS 60430

TAX I.D.# 20-32-309-032

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

RECORDING 112.00
18/10/89 09:58:00
89-478042
COOK COUNTY RECORDER

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THE TITLE 'SECRETARY OF VETERANS AFFAIRS' SHALL BE SUBSTITUTED FOR THAT OF 'ADMINISTRATOR OF VETERANS AFFAIRS' EACH TIME IT APPEARS IN THIS DOCUMENT PURSUANT TO THE PROVISIONS OF SECTION 2, PUB. L. NO. 100-527, THE DEPARTMENT OF VETERANS AFFAIRS ACT.

EDWARD J. DERWINSKI
Administrator of Veterans Affairs
By: Ronald H. Rogala (SEAL)
RONALD H. ROGALA
Title Asst. Loan Guaranty Officer

Exempt under paragraph (E), Section 4, Illinois Real Estate Transfer Act.

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

8-24-89
Dated

Tim Morgan
TIM MORGAN - Administrator for VA

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

89478042

1200

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Special Warranty Deed

ADMINISTRATOR OF VETERANS AFFAIRS

TO

AMERICAN HOUSING TRUST IV

When recorded, mail to:

BOX 129

621113

Property of Cook County Clerk's Office

PLEASE SEND ALL FUTURE TAX BILLS TO: NATIONAL MORTGAGE COMPANY
4041 KNIGHT ARNOLD ROAD
MEMPHIS, TN 38118
This instrument was prepared by TIMOTHY MORGAN
Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.
Attorney.

*Note: Print, typewrite, or stamp name of the employee executing this instrument; also name of notary public immediately underneath such signature.

Notary Public in and for said County and State.

My commission expires:
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11, 1988
ISSUED: 11/11/80

[Handwritten Signature]

Given under my hand and official seal this 24th day of August, 19 89

RONALD H. ROGALA
personally known to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS
COUNTY OF COOK

ss:

89128075

210878042