

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE / 9 6 5 6

When recorded mail this document to:

89479656

MAIL TO LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION
354 North Milwaukee Avenue
Libertyville, Illinois 60048

KNOW ALL MEN BY THESE PRESENTS, that Assignor LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States of America of Libertyville, Illinois, in consideration of TEN AND NO/100 DOLLARS paid by Assignee UNITED MORTGAGE CORPORATION, A MINNESOTA CORPORATION 8300 NORMAN CENTER DR SUITE 1000 BLOOMINGTON MN 55437 receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage dated September 12, 1989 from FRANK G PFLAUMER AND MARY EILEEN CONLEY PFLAUMER, HIS WIFE covering the property legally described as follows:

LOT 56 (EXCEPT THE SOUTH 30 FEET THEREOF) IN H.O. STONE AND COMPANY'S FIRST ADDITION TO BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF THE SOUTH 1240.1 FEET OF LOT 5 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3340 NORTH OSCEOLA AVENUE DEPT-01 RECORDING \$12.25
CHICAGO, IL 60634 TR4444 TRAN 0665 10/10/89 16:01:00
PIN #: 12-24-18-041, VOL 315 #9310 # E * -89-479656
COOK COUNTY RECORDER

to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA, recorded in the Recorder's office in COOK County in the State of Illinois as document number 89436492 in Book 111 of Illinois at page 111 together with all of Assignor's right, title, and interest in and to (a) the Note, Notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor, represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: Unpaid Principal Balance: 88,000.00

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 12 day of September, 1989

Walter W. Tyszko
Walter W. Tyszko, President

Suzanne M. Chamberlain (SEAL)
Suzanne M. Chamberlain, Vice President

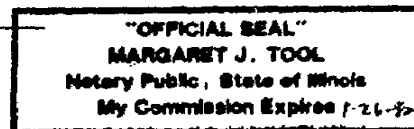
STATE OF ILLINOIS
COUNTY OF LAKE ss, I, Margaret J. Tool, a Notary Public in and for said county, in the State aforesaid, do hereby certify that Walter W. Tyszko personally known to me to be the President of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and Suzanne M. Chamberlain personally known to me to be the Vice President of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such President and Vice President of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of September, 1989.

MY COMMISSION EXPIRES: 1-26-92

Margaret J. Tool
Notary Public

This document was prepared by: Cheryl C. Miller
0110097084



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Hand Dated 8-20-89 - ca

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Property of Cook County Clerk's Office

OFFICE OF THE CLERK OF COOK COUNTY
1001 N. LAKE STREET
CHICAGO, ILLINOIS 60602
BY ELECTRONIC FILED

2011-01-20 10:00 AM