

DIN: 20-17-219-040

14614820

UNOFFICIAL COPY

89480751

16042

The State of Illinois

County of Cook

Know All Men by These Presents:

WHEREAS, on the 30th day of March A.D. 19 88

Edna Sturghill

did execute that certain note described as follows:

One Retail Installment Contract in the Original Amount of \$6091.80.

and which said note is set out and described in a certain real estate mortgage executed by Edna Sturghill party of the first part to A-1 Lumber and Construction party of the second part and further assigned to Union Mortgage Company, Inc. party of the Third part and recorded in volume # 80208039 and # 8533182 records of real estate mortgage of Cook County, Illinois, and secured by the real estate mortgage

lien therein expressed, on the following described lot, or parcel of land, situated in the County of Cook State of Illinois, to wit:

Lot 18 in Block 1 in Borden's Subdivision of the East 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 17, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 20-17-219-040

Commonly Known As: 5742 S. Morgan Avenue Chicago, Illinois

REPT-DI RECORDED #4 09 TR#4444 TRAN 0233 10/11/89 11 27:00 #7579 # D * 89-480751 COOK COUNTY RECORDER

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That

Union Mortgage Company, Inc.

a corporation,

the payee and owner and holder of said note, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by Security Pacific Manufacturer Funding

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said Security Pacific Manufacturer Funding

of the County of

the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said Security Pacific Manufacturer Funding heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texas

this day of November, A.D. 19 88

Attest:

Laura Bates Secretary

Union Mortgage Company, Inc.

R.C. Black President

(Seal)

(Corporate Acknowledgment)

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on the day of November, 19 88 by R.C. Black, President of Union Mortgage Company, Inc. a Texas corporation, on behalf of said corporation.

My commission expires:

2-28-90

Tanya Bearden Notary Public, State of Texas Notary's printed name: Tanya Bearden

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Property of Cook County Clerk's Office

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Credit - Facts of America
580 William Wynn Square
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Pittsburgh, Pa. 15222

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