

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

UNOFFICIAL COPY

9 4 3 0 1 089480105

RELEASE OF MORTGAGE

Loan No. 632631-5

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 OCT 11 AM 9:53

THE ABOVE SPACE FOR RECORDERS USE ONLY

89480105

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Edward V. Fasano and Mary M. Fasano, his wife,

whatssoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No22775203 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Parcel I:

Unit No. 65-C, together with a perpetual and exclusive use of parking space and storage area designated as 65C-gw, as delineated on survey of that part of the North east 1/4 of Section 23, Township 17 North, Range 12 East of the Third Principal Meridian, lying northerly of the Northerly line of the Sanitary District of Chicago excepting therefrom the following: The West 641.00 feet thereof; the East 40.00 acres thereof and the East 516.00 feet of the North 894.10 feet lying West of and adjoining said East 40 acres of the Northeast 1/4 of said Section 23, in Cook County, Illinois, lying South of the following described line:

Property Address
Permanent Index

Beginning at a point on the East line of said tract, said point being 1211.556 feet South of the North line of said tract, thence West along a line 1211.056 feet South of and parallel with the North line of said tract, 634.53 feet, thence North along a line 384.91 feet East of and parallel with the West line of said tract 110.90 feet, thence West along a line 1100.196 feet South of and parallel with the North line of said tract, 127.33 feet, thence South along a line 257.58 feet East of and parallel with the West line of said tract, 56.96 feet, thence West along a line 1167.156 feet South of and parallel with the North line of said tract, 257.58 feet more or less to the West line of said tract which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by UNION NATIONAL BANK OF CHICAGO, ILLINOIS, as Trustee under Trust No. 1927, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on March 7, 1979 as Document No. 22,647,270 together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declaration as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declaration are file of record; in the percentages set forth in such Amended Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

60465

in and to said mortgage or as

ALL SAVINGS used its corpo- authorized offi-

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Attest: *[Signature]*

STATE OF ILLINOIS
COUNTY OF COOK

89480105

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Easement for Ingress and Egress for the benefit of Parcel I
Recorded: March 7, 1974 Document: 22,647,269

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
KATHY A. STRICKLAND
Notary Public, State of Illinois
My Commission Expires 8/26/90

[Signature of Kathy A. Strickland]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Patricia A. Newell
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. 333

Mail to:
Edward Fasano
11305 Sycamore Lane
Palos Hills, IL 60465

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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2010/11/18

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

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FORM NO. 22400 JAN 88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Recorder's Box No. 333
Mail to: Edward Fasano
11305 Sycamore Lane
Palos Hills, IL 60465

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:
Patricia A. Newell

KATHY A. STRICKLAND
Notary Public, State of Illinois
My Commission Expires 8/26/90

Kathy A. Strickland
Notary Public

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of May, 1989.



Property Address: 11305 Sycamore Lane, Palos Hills, Illinois 60465
Permanent Index Number: 23232000150000

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Convey, Rec-
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or demand
Recorder's/
s therein de-

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, INCORPORATED, a corporation existing under the laws of the State of Illinois, has caused to be signed and delivered by its duly authorized officers the foregoing instrument, and that the same has been duly acknowledged by the said officers and the corporate seal of said corporation has been hereunto affixed.

RELEASE OF MORTGAGE
Loan No. 6321

TALMAN Home Federal Savings and Loan Association
Home Office: 501 North Harlem Avenue, Chicago, Illinois 60642

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Property of Cook County Clerk's Office



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CLERK OF COOK COUNTY
JAN 10 1900

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