UNOFFICIAL COPY.

ASSIGNMENT OF MORTGAGE

#374-81-04

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Know all men by these presents That HARDIN - LADIN , TNC, a Corporation erganised and existing under and by virtue of the laws of the UNITED STATES having a place of business in OHIMAD Illinois perty of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto Summit First Federal

party of the second part, a certain Second September. 1989, signed by IRENE C. GRAVES

MORTGAGE deted the 26th day of

Conveying to Harain-Laun, as Mortgague, the following described premises, to wis

LOT 22 IN WILLIAM H. TRAVES SUBDIVISION OF BLOCK 1 IN O'DELLS ADDITION TO EUCLID PARK, BEING A SUBDIVISION OF THE E 1/2 OF THE NW 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N. 25-09-10(-(22

COMMANLY KNOWN AS. 240 WEST 95TH PLACE CHICAGO, IL. 60636

25:

and further sells, ensigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgages's right, title and interest in and to the presises herein above described. Said mortgage is Necorded in the Office of the Necorder of Deeds, for the County of Cook State of Illinois as Document Number

IN WITHESS WHEREOF, said party of the First part has caused this instrument to be signed by its President and aftested by its Secretary and its Corporate seed to be hereto affixed this 2611 day of SEPT , 19 89.

HARNEN-LAUGH TNC.

STATE OF ILLINOIS

COUNTY OF COOK

I BONNE J. BOOTH, a Notary Public is and for said County, in State aforesaid, du hereby certify that William BOOTH as APROCATE President and William Prooff as Proposite Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appearedbefore me this day in person and scknowledged they signed, suched and delivered this instrument as their free and well stary act of the said for the use and purposes therein set forth and caused this day its corporate seel to be thereto attached.

Given under my hand and Noterial Seal this 26TH day of SEPT 1989

Banis Board Public

THIS INSTRUMENT WAS PREPARED BY:

MARY PETTY 8020 SOUTH HARLEM AVE. BRIDGEVIEW, IL. 60455

OOK COUNTY WAS

1989 OCT 11 AN 10: 59

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Stoppens County Clark's Office

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