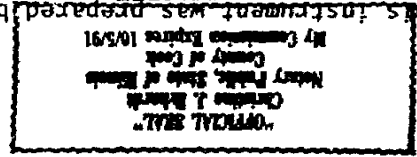


UNOFFICIAL COPY

BOX 238

JAMES F. MESSINGER & CO., INC.,
5161-67 West 111th Street
Worth, Illinois 60482

This instrument was prepared by:
BERNICE A. FESSELL
of



Oak Lawn, Illinois 60453

9609 Robertson Avenue

ADDRESS OF PROPERTY:

Christine J. Erhardt
Notary Public

Given under my hand and Notarial Seal this 1st day of September A.D., 19 89

I, CHRISTINE J. ERHARDT, a Notary Public in and for the County and State of Illinois, do hereby certify that the YICE, President and ASST. Secretary, respectively of JAMES F. MESSINGER & CO., INC., personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such officers, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and that the said ASST. SECRETARY did also then and there acknowledge that he, as Custodian of the Seal of said Corporation, did affix the Corporate Seal to said instrument, as his own free and voluntary act of said Corporation for the uses and purposes therein set forth.

89480236

STATE OF ILLINOIS
COUNTY OF COOK

Deborah A. Gudek Asst. Secretary
Christine J. Erhardt Vice President

JAMES F. MESSINGER & CO., INC.

hereunto affixed this 1st day of September A.D., 19 89
DEBORAH A. GUDEK, its ASST. Secretary and its Corporate Seal to be
to be executed by CHRISTINA M. SOLTIS, its YICE President, and, attested by
IN WITNESS WHEREOF, the said JAMES F. MESSINGER & CO., INC., has caused this instrument

together with said Note therein described and the money due, or to become due thereon,
with interest, subject to the provisions of the said Mortgage.

PERMANENT TAX NO: 24-09-111-010

LOTS 8 AND 9 IN BLOCK 11 IN MINNICK'S OAK LAWN SUBDIVISION, BEING A
SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTH
EAST 1/4 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF)
OF SECTION 37 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dated September 1 19 89, and Recorded in the
Recorder's Office of Cook County, Illinois, as Document No. 2945931
conveying:

GEORGE W. CACHARES, A BACHELOR

a certain mortgage executed by:

MERCHANTS MORTGAGE CORPORATION

KNOW ALL MEN BY THESE PRESENTS: That JAMES F. MESSINGER & CO., INC., as a Corporation
organized under and by virtue of the laws of Illinois, of Worth, Illinois, FOR VALUE
RECEIVED, sells, assigns, transfers and sets over unto

1989 OCT 11 ABSTAINMENT OF REAL ESTATE MORTGAGE

89480236

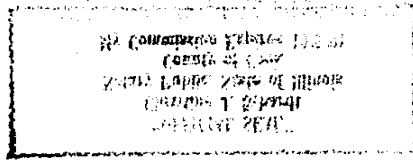
89480236

COOK COUNTY, ILLINOIS
FILED FOR RECORD

12.00

72-24-7178

UNOFFICIAL COPY



Property of Cook County Clerk's Office