SUCCESSOR INTEREST TO: FIRST FEDERAL SAVINGS AND LOAN (ASSOCIATION OF WILMETTE

THIS INSTRUMENT WAS PREPARED IN OFFICE APL4 & UPW 4

89481744



RELEASE DEED

- SAVINES BANK	THE ABOVE SPACE FOR RECORDERS USE ONLY
ninder the laws of the United States, identified, does hereby release, conv his wife	RESENTS, That HORIZON FEDERAL SAVINGS BANK, a corporation existing in consideration of payment of the indebtedness secured by the Mortgage hereinafter by and quit-claim unto Frank Anderson and Janice I. Anderson,
the heirs, legal representatives and successors and assigns) all the right, certain Mortgage and recorded in the Recorder's Office Document Number 25195828 Number said County, State of Illinois, descriptions	in book , page , and Document in book , page , to the premises situated in and
Evanston Subdiverson of	Teet of Lot 78 in Block 2 in J. S. Hovlands the Southeast 1/4 of the Northeast 1/4 of North, Range 13, East of the Third Principal v, Illinois.
	Ox
	. DEPT-01 . F\$ 1111 FEAR 4746 10/11/89 13:31:00 . \$6418 : #855481744 . COOK COUNTY RECORDER
P.L.N. 10-13-118-061 PROPERTY ADDRESS: 1.746 BROIN WITNESS WHEREOF, said HO	and privileges thereum o velonging or appertaining. NN AVE., EVANSTON, AL 50201 ORIZON FEDERAL SAVINGS PANK, has caused these presents to be signed by its assistant Secretary, and its corporate seal to be hereto affixed.
Date: August 4, 1989	HORIZON FEDERAL S. VINGS BANK
	By: We and the second of the s
	Translation President Translation President Translation President Thebarge
	Attest: Assistant Secretary Joan M. Schneider
OPERE OF ILLIANS	
STATE OF ILLINOIS) SS COUNTY OF COOK)	
Federal Savings Bank, personally known to	and for the County and State aforesaid, do hereby certify, that the above named Officer's of Horizon me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me y signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act all of said Company to be affixed to said instrument as the free and voluntary act of said Company for the
Given under my hand and Notarial Sea	Times 4th day of August 19.89 "OFFICIAL SEAL" LINDA F. PAYNE Notary Public, State of Illinois
Notary Bublic	My Commission Expression 12, 1991
FOR THE PRO	TECTION OF THE OWNER, THIS
DETEACE CH	ALL RE FILED WITH THE RE.

THE REGISTRAR OF TITLES IN THE MORTGAGE mare

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P.O. BOX 3351 OAKBROOK, IL 60522

UNOFFICIAL COPY

Property of County Clerk's Office

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BENEFICIAL MORTGAGE CO.
P.O. BOX 3351
OAKBROOK, IL 60522