

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 7th day of October A.D. 1989 Loan No. 02-1043834-9

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Carlos Figueroa and Julia Navas Figueroa, his wife, as joint tenants mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 2739 N. Avers, Chicago, IL.

Lot 13 in Block 5 in Pennock in the West 1/2 of the South West 1/4 of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

89-481920

Permanent Tax No. 13-26-302-012

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Twenty-one thousand and no/100's -----Dollars (\$21,000.00), and payable:

Three hundred twelve and 57/100's ----- Dollars (\$ 312.57), per month commencing on the 20th day of November 19 89 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20th day of October, 1999 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

DEPT. OF RECORDING \$12.00
153333 TRCN 7782 10/11/89 14:52:00
19597 * 89-481920
COOK COUNTY RECORDER (SEAL)

CARLOS FIGUEROA (SEAL)

x Julia Navas Figueroa (SEAL)
JULIA NAVAS FIGUEROA (SEAL)
STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Carlos and Julia Figueroa

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 7th day of October, A.D. 1989.

THIS INSTRUMENT WAS PREPARED BY
Talman Home Federal
6901 W. Irving Park Rd., Chicago 60641

ADDRESS

FORM NO:41P DTE 840605 Consumer Lending

NOTARY PUBLIC

12 89

Accom Dnr 10/22/89

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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TAYMAN HOME FEDERAL SAVINGS & LOAN ASSN.
COMMERCIAL BANKING
4004 W. LEXINGTON PARK RD.
CHICAGO, ILL. 60651