

UNOFFICIAL COPY

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Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 520452

When Recorded Return to:

89481242

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and * * * herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REVERSE, CONVEY, RELEASE and QUIT CLAIM** unto PRIMITIVO CRUZ AND

MARIA CRUZ HIS WIFE
of the County of COOK and State of ILLINOIS,
all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage Deed and * * *
bearing date the 2ND day of AUGUST, A.D. 1984, and recorded
in the Recorder's Office of COOK County, in the State of
ILLINOIS, in book _____ of records, on page _____,
as document No. 27714786, and in book * * * of records, on page
* * *, as document No. * * *, to the premises therein
described as follows, to wit:

SEE ATTACHED

: DEPT. OF RECORDING #12.25
: 1125291 TRAN 3047 10/11/89 13:21:00
: #1754 # * - 89 - 48 1242
: COOK COUNTY RECORDER

TAX ID #16251210270000

COMMONLY KNOWN AS: 2516 SOUTH TROY STREET

situated in the CITY of CHICAGO, County of COOK,
and State of ILLINOIS, together with all the appurtenances and
privileges thereunto belonging or appertaining.

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This release is made, executed and delivered pursuant to authority given
by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc. attorney-in-fact
for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has
caused its corporate seal to hereto affixed, and has caused its name to be
signed to these presents by its Assistant Secretary, this 22ND day of
SEPTEMBER, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact
for Citicorp Savings of Illinois, a
Federal Savings and Loan Association

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

ASH & DECHTER
Attorneys at Law
2200 W. Cermak Rd.
Chicago, IL 60608

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STATE OF MISSOURI)
COUNTY OF ST. LOUIS)

SS. *unofficial*

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22ND day of SEPTEMBER, A.D. 1989.

KENNETH H. FREDERICK
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 30, 1993

Kenneth H. Frederick

Notary Public (seal)

My commission expires:

LOT 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST 10 ACRES (EXCEPT THE EAST 50 FEET AND THE SOUTH 83 FEET THEREOF) OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County Clerk's Office
89161242

*Ash & Dechter
Milton S. Ash
2200^W Cermak Rd.
Chicago, IL 60608*

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