

89482430

12.00

KNOW ALL MEN BY THESE PRESENTS, that we, Harris Bank Hinsdale, National Association, 50 S. Lincoln, Hinsdale, IL 60521

of the County of DuPage and State of Illinois for and in consideration of the payment of the sum of Ten and 00/100

\_\_\_\_\_ Dollars (\$ 10.00) in hand paid, receipt of which is hereby acknowledged, do hereby

REMISE, CONVEY, RELEASE AND QUIT CLAIM unto National Boulevard Bank of Chicago as Trustee under Trust Number 8005

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain

mortgage bearing date the 8th day of July, 1986, recorded in the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No. B6600718

in Book \_\_\_\_\_ of \_\_\_\_\_, page \_\_\_\_\_, to a portion of the premises therein described as follows, to wit:

**UNIT 3W IN THE -PROPOSED- 1214 WEST WEBSTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 26 AND 27 IN THE SUBDIVISION OF BLOCK 8 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT \_\_\_\_\_ TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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situate in the City of Chicago County of Cook

and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said mortgage and the note therein mentioned.

WITNESS our hands and seal, on this 3rd day of October, 1989.  
Harris Bank Hinsdale, National Association

By: [Signature] (SEAL)  
Senior Vice President

Attest: [Signature] (SEAL)  
Assistant Vice President

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Filed 7/19/89 of 1st no 2087

UNOFFICIAL COPY

Partial Release

TO

ADDRESS OF PROPERTY:

MAIL TO:

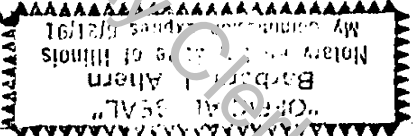
138 30 Morgan Avenue  
Chicago, IL 60603

Property of Cook County Clerk's Office

Box 333

HARRIS BANK Hinsdale, IL  
60 South Lincoln, Hinsdale, IL

This instrument was prepared by  
HARRIS BANK



GIVEN under my hand and notary seal this 3rd day of October 1989

I, the undersigned, a county public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sunday P. BERRY personally known to me to be the Senior Vice President of Harris Bank Hinsdale, National Association a United States corporation, and Carlo Zlemian, personally known to me to be the AVP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and AVP Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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