

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

12.00

Loan No. 09-58-18884

UNITED SAVINGS OF AMERICA

89482442

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PHILIP BRANKIN AND JEAN BRANKIN, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21ST day of JULY, A.D. 19 83, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 26701679, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

LOT 19 AND THE SOUTH HALF OF LOT 18 IN BLOCK 18 IN WILLIAM B. WALKER'S SUBDIVISION OF BLOCKS 1 to 31, BOTH INCLUSIVE, IN W.B. WALKER'S ADDITION TO CHICAGO, IN THE SOUTHWEST QUARTER OF SECTION 41, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 13-14-318-613

PROPERTY: 4115 NORTH HARDING CHICAGO, ILLINOIS 60618

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

25th day of September, A.D. 19 89

ATTEST:

Valentina Barbias Assistant Secretary By Theresa Jurczyk Executive Vice President

STATE OF Illinois }
COUNTY OF Cook } ss. I. Theresa Jurczyk the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

25th day of September

Theresa Jurczyk Notary Public

THIS INSTRUMENT WAS PREPARED BY: GINA M. BUTERA

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650



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Property of Cook County Clerk's Office

Mail to:

John B. Kelly
Suite 1519

77 W. Washington St.
Chicago, Ill 60602

COOK COUNTY, ILLINOIS
PROPERTY RECORDS

1988 OCT 12 AM 9:33

89482442

Box 332