

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

FORM 021  
6-9-64 6-0

COOK COUNTY, ILLINOIS  
RECORD

12 AM 9:36

89482460

89482460

Above Space For Recorder's Use Only

13 00

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

First National Bank of Des Plaines, a National Banking Association

in consideration of the sum of One dollar (\$1.00) for and in consideration of the payment of the indebtedness secured by the Trust Deed, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto the First National Bank and Trust Company of Barrington, (NAME AND ADDRESS)

u/a/d July 11, 1966 a/k/a Trust #243

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 8th day of May, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 77, of records, on page 77, as document No. 27105 827, to the premises therein described, situated in the County of Cook, State of Illinois, as follow:, to wit:

THAT PART OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:  
COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SAID SECTION 15 WITH THE NORTHERLY RIGHT OF WAY LINE OF STATE ROUTE 68 AND RUNNING THENCE NORTH WESTERLY ON A 54 DEGREES 17 MINUTES 55 SECONDS ANGLE TO THE LEFT OF THE EAST LINE OF THE SOUTH EAST QUARTER OF SAID NORTH WEST QUARTER, 417.16 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH WESTERLY ON A 5 DEGREE 30 MINUTES 19 SECONDS ANGLE TO THE LEFT OF THE LAST DESCRIBED COURSE 435.73 FEET TO THE CENTER LINE OF OLD DUNDEE ROAD; THENCE CONTINUING SOUTH WESTERLY ALONG THE CENTER LINE OF OLD DUNDEE ROAD ON A 72 DEGREES, 22 MINUTES, 52 SECONDS ANGLE TO THE LEFT OF THE LAST DESCRIBED COURSE 465.00 FEET; THENCE ON AN 88 DEGREES 11 MINUTES 20 SECONDS ANGLE TO THE LEFT OF THE LAST DESCRIBED COURSE 413.18 FEET; THENCE NORTH EASTERLY AND PARALLEL WITH THE NORTHERLY RIGHT OF WAY LINE OF STATE ROUTE 68, 610.00 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

Property Address: 147 Old Dundee Road, Barrington Hills, IL 60010

P.I.N. 01-15-102-012-0000

Secretary, and its corporate seal to be hereto affixed, this 1st day of September, 1989.

FIRST NATIONAL BANK OF DES PLAINES

By Vice President  
Attest: *Robert G. Santangelo*  
Assistant Vice President

This instrument was prepared by Robert G. Santangelo, Vice President  
First National Bank of Des Plaines, NAME AND ADDRESS: 701 Lee Street, Des Plaines, IL 60016

Box 297

89482460

**UNOFFICIAL COPY**

**RELEASE DEED**

**By Corporation**

**BOX 297**

**01**

**ADDRESS OF PROPERTY:**

**MATT: 247**

**Property of Cook County Sheriff's Office**



GIVEN under my hand and notarized seal this 1st day of September 1989,  
and in the free and voluntary act of said corporation, for the uses and purposes herein set forth,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Vice President and Secretary, this day in person  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day to be the  
known to me to be the Assistant ~~Secretary~~ of said corporation, and personally known to me to be the  
A National Banking Association ~~Secretary~~, and JAMES T. OZGA personally  
personally known to me to be the Vice President of the First National Bank of Des Plaines,  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert G. SancanGelo  
is a Notary public  
C, the undersigned  
A National Banking Association, and JAMES T. OZGA personally  
personally known to me to be the Vice President of the First National Bank of Des Plaines,  
known to me to be the Vice President of the First National Bank of Des Plaines,  
and severally acknowledged that as such Vice President and Secretary, this day in person  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day to be the  
known to me to be the Vice President of said corporation, and personally known to me to be the  
A National Banking Association ~~Secretary~~, and JAMES T. OZGA personally  
personally known to me to be the Vice President of the First National Bank of Des Plaines,  
known to me to be the Vice President of the First National Bank of Des Plaines,

STATE OF ILLINOIS COUNTY OF COOK SS.

**UNOFFICIAL COPY**

This instrument was prepared by Robert G. Sanjour, 701 Lee Street, Des Plaines, IL 60016

ATLANTA, GEORGIA  
MAY 1, 1935  
FEDERAL RESERVE BANK OF ATLANTA  
MEMORANDUM  
TO: Mr. W. E. COOPER, PRESIDENT  
FROM: Mr. H. B. BLANTON, VICE PRESIDENT  
SUBJECT: PLANTERS NATIONAL BANK

10 together with all the appurtenances and privileges thereunto belonging or appertaining,  
IN TESTIMONY WHEREOF, we said FIRST NATIONAL BANK OF DES PLAINES  
that caused these presents to be signed by us. **Vice**, President, and attested by his  
Secretary, and his corporate seal to be hereeto affixed, this **1st** day of **September** 19**89**

A large, semi-transparent watermark is angled diagonally across the page. The text "Property of Cook County Clerk's Office" is written in a bold, sans-serif font. The letters are slightly faded, giving it a watermark-like appearance.

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#### **ANALYSIS OF THE 2003-04 AIRPORTS SURVEY**

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Digitized by srujanika@gmail.com

98 : 6 31 2

## OUR COUNTY LIBRARIES

партнеров и вице-президентов Ассоциации гражданских инженеров, а также представителей

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

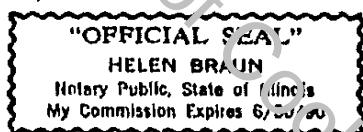
**Paraphrase and Explain: Due: Quantitative Data: Numerical Summary Statistics**

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert G. Santangelo  
personally known to me to be the Vice President of the First National Bank of Des Plaines,  
A National Banking Association, ~~xxxcorporation~~, and James T. Ozga, personally  
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and ~~xxxsecretary~~, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of September 1989.



Helen Braun

NOTARY PUBLIC

RELEASE DEED

By Corporation

Box 297

to

ADDRESS OF PROPERTY:

Argo 6-0727