

Know all Men by these Presents, That

89482503

LASALLE BANK LAKE VIEW, a corporation organized and existing under virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto HARRIS BANK HINSDALE as Trustee Under Trust Agreement dated July 27, 1987 and known as Trust Number L-1660 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it may have acquired in, through or by a certain MORTGAGE dated September 14, 1988 and recorded in the Recorder's office of Cook County, Illinois as Document No. 88530590 and rerecorded in the Recorder's office of Cook County as Document No. 89186523 on April 26, 1989 and a certain ASSIGNMENT OF RENTS dated September 14, 1989 recorded in the Recorder's office of Cook County, Illinois as Document No. 88530591 and rerecorded in the Recorder's office of Cook County, Illinois as Document No. 89186524 on April 26, 1989 to the premises therein described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PIW # 07-33-100-004 + 07-33-100-005
P/A: 1104 Regency Dr - Schaumburg, IL 60193

14.00

IN WITNESS WHEREOF, LASALLE BANK LAKE VIEW has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this 11th day of October, 1989.

By [Signature] Vice President

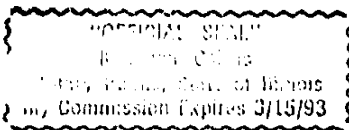
Attest [Signature] Asst. Vice President

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT [Signature] Vice President of LASALLE BANK LAKE VIEW and [Signature] Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he did affix the said corporate seal of said Bank to said instrument for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11th day of October, 1989.

[Signature]
Notary Public



89482503

MAIL TO: TOWN AND COUNTRY HOMES
1603 16th St.
Oak Brook, IL 60521

THIS INSTRUMENT WAS PREPARED AND DATED BY
LASALLE BANK LAKE VIEW
3701 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

KATHLEEN CAIRNS

OR RECORDER'S OFFICE BOX NO. 333

10/11/89
E#91795
C/W B/M

UNOFFICIAL COPY

8 9 4 8 2 5 0 3

EXHIBIT A

LEGAL DESCRIPTION PARCEL 7

That part of Lot 22 in Wellington Court, being a Subdivision of part of the West Half of the Northwest Quarter of Section 33, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded December 29th, 1988 as Document No. 88 598 270 described as follows: Commencing at the most Northerly corner of said Lot 22; thence South 17 degrees 32 minutes 00 seconds East along the Easterly line of said Lot 22 a distance of 159.86 feet for a place of beginning; thence continuing South 17 degrees 32 minutes 00 seconds East along the Easterly line of said Lot 22 a distance of 17.24 feet; thence South 62 degrees 59 minutes 34 seconds West 214.55 feet to a point on a curve, being the Westerly line of said Lot 22; thence Northwesterly along the arc of said curve being concave to the Southwest, being the Westerly line of Lot 22, having a radius of 330.00 feet, having a chord bearing of North 25 degrees 13 minutes 35 seconds West for a distance of 17.01 feet; thence North 62 degrees 59 minutes 34 seconds East 214.86 feet to the Place of Beginning; said parcel of land herein described contains 0.084 acres, more or less, in Cook County, Illinois.

Cook County Clerk's Office
89482503