

UNOFFICIAL COPY

KNOW ALL MEN BY O R D E R P R E S E N T S .

89482736

THAT ~~COUNTRYWIDE FUNDING CORPORATION~~-----
of the County of LOS ANGELES---- and State of CALIFORNIA-----
for and in consideration of one dollar, and for other good and val-
uable considerations, the receipt whereof is hereby acknowledged, do
hereby remise, release, convey and quit-claim unto

Name(s) DANIEL J. KEBN-----
JOANN C. KEBN-----

12 00

Address 2402 BRICKMAN ST-----
BELLINGHAM, WASHINGTON 98224-----

heirs, legal representatives and assigns, all the right, title
interest, claim, or demand whatsoever it may have acquired in,
through, or by a certain mortgage bearing the date 08/29/86-----
and recorded in the Recorder's Office of COOK-----
County, in the State of Illinois in Book -----
of Official Records Page ----- as Document Number
89370542-----, to the premises therein described as situat-
ed in the County of COOK-----, State of Illinois
as follows, to wit:

LOT 1, BLOCK B IN THE COURTS OF ROSETTWOOD, UNIT 4, BEING A SUBDIVISION OF
PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

2402 brickton court waukegan heights, IL 60004
PIN # 012L-2L1-020-----

together with all the appurtenances and privileges thereunto belong-
ing or appertaining.

WITNESS my hand and seal this 29th day of *January*,
1989.

COUNTRYWIDE FUNDING CORPORATION ~~COUNTRYWIDE FUNDING CORPORATION~~ (SEAL)
ATTORNEY-IN-FACT FOR *Kenneth J. Larny* (SEAL)
FEDERAL HOME LOAN MORTGAGE CORPORATION *Kenneth J. Larny*
Vice President

89482736

STATE OF CALIFORNIA-----
COUNTY OF LOS ANGELES-----

I, ANNIE ADAIMY-----
a notary public in and for the said County, in the State
aforesaid, DO HEREBY CERTIFY that *KENNETH J. LARNY*,
Vice President-----
personally known to me to be the same person ----- whose
name is subscribed to the foregoing
instrument, appeared before me this day in person, and
acknowledged that he signed, sealed and delivered
the said instrument as a free and voluntary act,
for the uses and purposes therein set forth.

Given under my hand and official seal,

OFFICIAL SEAL
ANNIE ADAIMY
Notary Public-California
LOS ANGELES COUNTY

My Comm. Exp. Apr. 9, 1993

January 29, 1989
ANNIE ADAIMY *Annie Polanco*
Notary Public

Commission expires 04/09/1993

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

This instrument was prepared by: ADAIMY-----
Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91101

F 1844 C/O 7/86

1501370-----

COOK COUNTY, ILLINOIS
FILED FOR RECORD

BOOK 12 PAGE 12:25

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MAIL TO
DAN KERN
2402 BROCKTON CT.
ARLINGTON HTS. IL. 60004