Joint Tenancy for Illinois

CAUTION: Consult a lawyer before using or acting under this form. Heither the publish makes any werranty with respect thereto, including any warranty of merchantability or the

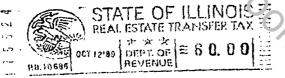
| THIS INDENTURE, Made this 9th day of October 19 89between DIREATHA Y. ROLAND, A SPINSTE |
|---|
| of the CITY OF CHICAGO in the County of COOK |
| and State of party of the first |
| part, and MICHAEL A. MITCHELL and |
| LAUREN PILOT MITCHELL (his wife) |
| (NAME AND ADDRESS OF GRANTEES) |
| parties of the second part, WITNESSETH, That the party of the |
| first part, for and in consideration of the sum of TEN AND |
| 00/100Dollars and other good and valuable |

89482793

Above Space For Recorder's Use Only.

consideration ----- in hand paid, conveys and warrant≤_ to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to-vit:

THE SOUTH 5 FEET OF LOT 1 AND THE NORTH 16 FEET OF LOT 2 IN EMIG AND KILMER'S SUBTIVISION OF THAT PART LYING WEST OF VINCENNES AVENUE OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





| | * * | 0 4 4 1 3 | DEPT. OF REVENUE OCT 12:00 PD.11143 | * * * * * * * * * * * * * * * * * * * | 1200 |
|---|-----|-----------|-------------------------------------|---------------------------------------|-------------------------|
| the County of COOK ne Homestead Exemption I | | | | s, hereby releasing and waiving : | all rights under and by |

Y OF CHICAG

situated in virtue of th TO HAVE AND TO HOLD the above granted premises unto the parties of the second part for ever, not in tenancy in common, but in joint tenancy. Permanent Real Estate Index Number(s): 20-03-400-011-0000 Address(cs) of Real Estate: 4341 S. Martin Luther King Jr. Drive., Chicago, IN WITNESS WHEREOF, the part y of the first part has hereumo set her hand and seal the day and year first above written. Please print or type name(s) below signature(s)

This instrument was prepared by OTTO H. BROWN, 9200 S. Cregier Ave., Chicago, II

Send subsequent tax bills to MICHAEL A. MITCHELL, 4341 S. Ma. (NAME AND ADDRESS) Martin L King Blvd., Chicago, Il

UNOFFICIAL COPY

| STATE OF | | COOK | | _} | ss. | | | |
|--|------------------------------|----------------|------------------------------|----------------------|---------------------|---------------------------------------|--------------------------------|----------------|
| ſ, <u></u> | OTTO H | . BROWN | | | | . a Notary Public in a | and for said County, in | he |
| State afore | said, DO HE | REBY CER | | | | A Y. ROLAND | | |
| personally | known to m | e to be the s | same person | w)1 | nose name | _is_ subscribed to | the foregoing instrume | nt, |
| appeared t | before me th | nis day in p | erson and | ackno | wledged that | she_ signed, seal | ed and delivered the sa | ıid |
| | | | voluntary ac | t, for t | he uses and p | urposes therein set fort | h, including the release a | nd |
| | he right of n |) . | | 0 | 4. 1 | . | | |
| Given uı | nder my han | arnd official | seal this | 9 | th (| day of Octob | Der , 1989 | • |
| S mpm | OFFICIA | BROWN | ** } | | | A The same | 🖊 | |
| §MY | TARY PUBLIC. S COMMISSION | EXPIRES T/24 | /93 } ~ ~ | | t- | Notary P | upilc | |
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| | ROLAND | 1 11 | TO | | n L. 60653 | | FTCHELL F - 1 | l w |
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| 4 × | HA y | 0 F | AND N C. | ERTY | ≥;; | | AEL A. O. 00. S. Ha | E.E. C |
| E NAM | DIREATHA Y. | TO TO MINCHELL | AND LAUREN C. PILOT MITCHELL | PROP | 4341 S. Chicago, | T T T T T T T T T T T T T T T T T T T | MICHAEL A. P. P. D. P. S. Har. | GEORGE E. COLE |
| Warranty Deed JOINT TENANCY FOR ILLINOIS | II | ¥ £ | Try | 0F 1 | . 4 | | | GE C |
| Nior | | | | ADDRESS OF PROPERTY: | | | MAIL TO: | |
| | | | | ADD | , | | MAII | |