

RELEASE DEED
(ILLINOIS)

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OCT 18 1989

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.25
T41111 TRAN 4858 10/12/89 10:02:00
#6642 S A *-89-482874
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES, INC.
1210 S. HIGHLAND AVE LOMBARD IL 60148

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

MARY A CASTRO
(NAME AND ADDRESS)

2730 UNION ST BLUE ISLAND IL 60406

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certain TRUST DEED, bearing date the 15th day of JULY

1989 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book
of _____ page _____ as Document Number 89277552, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

ACCOM.

89482874

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-36-210-016

Address(es) of premises: 2730 UNION ST BLUE ISLAND IL 60406

WITNESS _____ hand and seal this 18TH day of AUGUST 1989

Paul M. Rosseter (SEAL)

PAUL M. ROSSETTER ATTORNEY IN FACT (SEAL)

By _____ As An Accommodation
STATE OF ILLINOIS ss. Only. It Has Not Been Examined As To Its
COUNTY OF COOK Execution Or As To Its Effect Upon Title."

TRW REAL ESTATE
LOAN SERVICES
SUITE #1015
100 N. LaSALLE
CHICAGO, IL 60602

I, AUDREY A. CHILDERS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
PAUL M. ROSSETTER ATTORNEY IN FACT

personally known to me to be the same person, whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of AUGUST 1989

Audrey A Childers
Notary Public

Commission expires _____

OFFICIAL SEAL
AUDREY A. CHILDERS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 13, 1992

This instrument was prepared by SJR 1910 S. HIGHLAND AVE LOMBARD IL 60148
(NAME AND ADDRESS)

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UNOFFICIAL COPY

Security Pacific
1910 40 Highland #302
Lombard, Ill. 60148

LOT 11 IN BLOCK 2 IN NORMAN B. REYNOLDS ADDITION TO BLUE ISLAND BEING A
SUBDIVISION IN LOT 4 OF ASSESSORS DIVISION OF THE WEST HALF OF THE NORTH
EAST QUARTER AND THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 36,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

8918287A

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COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602
TELEPHONE 344-2200