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ORDON B. COLE - LEGAL FORMS

RELEASE DEED (ILLINOIS)

COMM. NO. 2193 February, 1986

OCT 12 1989 6 6

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89-182966

DEPT-01 RECORDING \$12.25
743333 TRAN 7827 10/12/89 10:08:00
\$9741.9 C *-89-482966
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES, INC.

1910 S. HIGHLAND AVE LOMBARD IL 60140

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto JOSEPH TUCKER & ADA TUCKER, HIS WIFE

(NAME AND ADDRESS)

1803 GREENLEAF EVANSTON IL 60202

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain TRUST DEED, bearing date the 7TH day of JULY

19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book

of page as Document Number 87446040, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to

This Instrument Filed For Record

As An Accommodation

together with all the appurtenances and privileges thereunto belonging or appertaining.

Only, It Has Not Been Examined As To Its Validity Or As To Its Effect Upon Title.

Permanent Real Estate Index Number(s): 10-24-208-030.

Address(es) of premises: 1803 GREENLEAF EVANSTON IL 60202

WITNESS hand and seal this 20th day of SEPTEMBER 1989

ACCOM

Signature of Paul M. Rossetter

PAUL M. ROSSETTER ATTORNEY IN FACT (REAL)

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

TRW REAL ESTATE
LOAN SERVICES
SUITE #1015
100 N. LaSALLE
CHICAGO, IL 60602

I, AUDREY A. CHILDERS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
PAUL M. ROSSETTER ATTORNEY IN FACT

personally known to me to be the same person, whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20TH day of SEPTEMBER, 19 89

OFFICIAL SEAL
AUDREY A. CHILDERS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 13, 1992

89-182966

Signature of Audrey A. Childers
Notary Public
Commission expires

This instrument was prepared by SJR: 1910 S. HIGHLAND AVE LOMBARD IL 60140 (NAME AND ADDRESS)

89-182966

1225

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Security Pacific
1910 S. Highland # 302
Lombard, Ill. 60148



Property of Cook County Clerk's Office

10-24-208-030

THE E. 40 FEET OF THE W. 120 FEET OF LOT 6 IN BLOCK 9 IN CHASE
& PITNERS ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NW
1/4 OF THE NE 1/4 OF SECTION 24 & THE S. 1/2 OF THE SW 1/4 OF
THE SE 1/4 OF SECTION 13 (EXCEPT THE N. 1/2-1/2 FEET THEREOF)
ALL IN TOWNSHIP 41 N., RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

87446040

PROPERTY TAX ID# 10-24-208-030

ADD NO

10-24-208-030
PROPERTY TAX ID#
10-24-208-030

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