## KNOW ALL MEN BY THESE PRESENTS, That. Cook and State of Illinois for and in consideration of the payment of the County of \_ of the indebtedness secured by the \_\_\_mortgage \_\_\_\_\_hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James M. Dugan and Marsha As (NAME AND ADDRESS) Dugan, his wife, 7624 West 174th Street, Tinley Park, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she and have acquired in, through or by a certain mortgage, bearing date the 1st October 1973, and recorded in the Recorder's Office of Cook County, in the 114 inois in book of records, on page as document No. to the premises therein described as follows, situated in the County of \_\_\_\_\_Cook\_ Lot 9 in Block 9 in Sundale Ridge, a Subdivision of that part of the South East 1/4 of Section 25, Township 36 North, Range 12 East of the Third Principal Meridian, lying South of the Center Line of 173rd Street, as now platted and recorded in A.T. McIntosh and Company's southlands and A.T. McIntosh and Company's southlands Unit No. 2 and lying West of the Westerly right of way line of Odell Avenue and the West line of Let 7 in Block 18 as recorded in Sundale Hills addition to Tinley Park, also the East 1/2 of the South West 1/4 of said South 25 feet (except the North 1393 for, thereof) in Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois 27-25 -310 -010 together with all the appurtenances and privileges thereunto belonging or appertaining 101 Witness \_\_\_\_\_band\_and seal\_, this \_\_\_

(SEAL)

THE PROTECTION OF TH OR DEED OF

This instrument was prepared by Gaonge W. Breaks. 15100 & ha Gaunger (Name) Onland Pankille (Address)

	MAIL S <b>P</b>	UNOFFICIAL COPY			
GEORGE E. COLE? Legal forms	TO: 00KS, HANKINS, & SWATKOWSK AITOMETS AND COUNSELORS AT LA 15100 SOUTH LAGRANGE ROAD ORLAND PARK, HLINOS 60462		FICIA DRESS OF PROPERTY:		RELEASE DEED
<b>02</b> 8	10/12/89 08: 89—4829	CDOK CDUNTY RE  +66101	COUNTY C		
		Jehn M. Kapinus  "OFFICIAL SEAL"  "Aftery Public  "Aftery Public	Commissio	0/7/5 O/1/1/6	
suchsigned, sealed and delivered the said instrument asfree and voluntary act. for the uses and purposes therein set forth.  Communder my hand and official seal thisday ofday of					
	the undersigned				
			·ss \	OE COOK	COUNTY
				E ILLINOIS	STATE O