18/2

7200955 Dr. James

THE GRANTOR

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the Unittal States of Amer, and duly authorized to transact business in the State of 11111018, for and in consideration of Ten and no/100 (\$10.00)

...... in hand paid, of said corporation, CONVEYS and WARRANTS to

and pursuant to authority given by the Board of ... Directors.....

89482033

ASHLEY M. DEVELOPERS, INC.

a corporation organized and existing under and by virtue of the laws of the State of 1114 no 18 having its principal cance at the following address 211 Engr. Dolaware, Chicago, IL. 60611 the following described Real Estate situated in the County ofand State of Illinois, to wit:

Lot 32 in Block 2 in Orvis Subdivision of the North East 1/4 of the South East 1/4 of Section 7. Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

General Real Estate Taxes for the year 1988 and subsequent years. **Gook County**

REAL ESTATE TRANSACTION REVENUE STAMP 6611133 r.n. 11427

20-07-406-017 Permanent Real Estate Index Number(s): __

Address(cs) of Real Estate: 5143 S. Paulina - Chicago, II. 60609

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vico President, and attested by its ABBIBEONE Secretary, this 7th

day of ____ June _____ 19 89.

IMPRESS CORPORATE SEAL HERE

Vice

AFFIX -RIDERS" OR REVENTE

海河 超過599482033

ABST CENT SECRETARY ss. 1, the undersigned in Notary Public, in and for the County State of Illinois, County of . and State aforesaid, DO HEREBY CERTIFY, that Thomas A. Ros Lello person in known to

IMPRESS NOTARIAL SEAL HERE

corporation, and James N. Mulyaney personally known to the o be the Assistant. ... Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors...... of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th

Commission expires Nay 14, 18 800 19 90

This instrument was prepared by Genevievo Nagle, 30 W. Monroe Street, Chgo, IL. 60603.

WASHINGTON ST. SUITE 73 60602 166,4015 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO: 5143 S. Paulina Chicago, IL. 60609 (Addrass)

(City, State and Zip)

RECORDER'S OFFICE BOX NO.

WARRANTY DEED
Corporation to Corporation
To

GEORGE E. COLE®

Property of Cook County Clerk's Office