UNOFF POWER OF ATTORNEY

THE STATE OF COUNTY OF KNOW ALL HEN BY THESE PRESENTS, that I, Patricia 11). Kinkle have made, constituted and appointed and by these presents do make, constitute, and appoint 17/10(RETEX) & KINKLE and stead, to have the power of lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

SEE ATTACHED

DEFT-01 RECORDING

FRAN 7800 10/11/89 15:55:00 4-89-482151 T#3333

47650 4

COOK COUNTY RECORDER

08 **11**-08-**3**01-036-1069 Permanent Index No.:

Dr tout Rolling Meadous, 17 Property Street Address: 560/ Carriageunu

My said . throng shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sun, on such terms and with such agreements as to him shall seem groper; to make, oxecute, acknowledge and deliver good and sufficient conveyances for the same upon any rich consideration and with any such clauses, covenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, oxecut, deliver and acknowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term firancing agreements, and other forms of encumbrances thereon as my attorney shall deam necessary; to contract debts, liens, or obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other whitten evidence thereon as my attorney shall deem necessary; until the same shall be sold, to demise or lease said property to such percent or persons and for such rant as he may see fit; and to ask, demand, recover, collect and receive all sums of money which shall become due and owing to means for the recovery thereof; to compound and agree for the same and to execute and deliver sufficient acquittations, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith. Nothing herein contained shall suthorize my said attorney to alter, modify or change any loan documentation, terms of rovisions with respect to the loan and mortgage made by CITICOMP SAVINGS Of ILLINOIS, unless such change shall be with express written consent of said mortgages. To exercise other such powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposicy tion, management and herein enumerated or not; in particular, to enable my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in-fact full power and

I hereby agree and represent to those persons dealing with my said agent and attorney-in-fact that this power of attorney shall not terminate on disability of the principal and may be voluntarily revoked only by a written instrument of revocation filed for record in the office of the County Clerk of

not been sooner revoked, it shall, in any event, be automatically revoked and terminated and shall become null and word and without any further estion at 11:59 P.M., C.S.T., on the 315+ day of December, 1967.

IN WITHESS WHEREOF, I have hereunto set my hand this

STATE OF COUNTY OF

state, do hereby certify that day in person, and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of June

N.O. Van My Commission Expires: Mexicolar 20, 1991 Notary Public សីលាងមួយរូបរាយរយៈលោយបានអាចបានប្រធានាយានាយាយដែលក្នុងប្រជាពេលបាន

My commission expires Sept. 20, 1991

OFFICIAL SEAL Prepared By:_ MONICA DELL'OSSO Notary Public - California COUNTY OF ALAMEDA

RIDER - LEGAL DESCRIPTION

UNDIVIDED 1.0876 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND TRACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). UNIT NUMBER 214-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERDED TO "PARCEL"): LOTS 1 AND 2 IN THREE FORMATTER REFERDED TO TUMBER 2 (ACCORDING TO THE S. DOOTTO-RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21465675, TOGETHER WITH AN AGREEMENT DATED JUNE 18, 1969, AND KNOWN AS TRUST NUMBER 39685, BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" AS DOCUMENT 21132050), BEING A SUBDIVISION IN SECTION 8, TOWNSHIP TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEDIAN, IN of Ru

08-08-301-036-1065

Telladies