

UNOFFICIAL COPY 8 9 4 3 7 6 5

Property of Cook County Clerk's Office

89-492165

DEPT-01 RECORDING 312.27  
T53333 TRAN 7804 10/11/89 16:05:00

Return to:

MARTIN R. ROTHENBERG LTD  
30 W. MONROE ST., 10TH FL  
CHICAGO, IL 60603 - 236-2305

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602

89-492165

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89482165

RELEASE OF MORTGAGE LOAN #01-10037609

KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 7TH day of JANUARY, 1977, made and executed by SUSAN B. JONCHA, UNMARRIED of the CITY of CHICAGO, COOK County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on the 17TH day of JANUARY, 1977, said mortgage being recorded (registered) in Book Page Document No. 23 784 139 covering premises therein described as follows:

PLEASE SEE ATTACHED LEGAL DESCRIPTION:

Unit No. 3506 as delineated on Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Lots 13, 14, 15 and 16 in Subdivision of Block 3 of Out Lot "A" of Wrightwood, being a Subdivision of the South West quarter of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded November 17, 1886 as Document 773976 in Book 24 of Plats, Page 31 in COOK COUNTY, ILLINOIS, which Survey is attached as Exhibit "A" to Declaration of Condominium ownership for the 2626 Lakeview Condominium Association made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated May 4, 1967 and known as Trust No. 25000 and recorded in the Office of the Recorder of Deeds of COOK COUNTY, ILLINOIS as Document No. 23671679 together with an undivided .113 per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and Survey).

89482165

Commonly known as Unit 3506 at the 2626 Lakeview Condominium, 2626 North Lakeview Avenue, Chicago, Illinois.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length.

X [Signature]

23 784

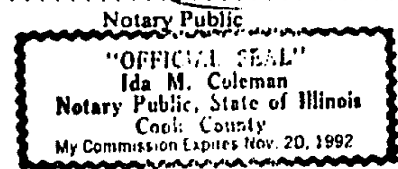
County of Cook

I, IDA M. COLEMAN, a Notary Public in and for the afore-said County and State, do hereby certify that JEROME H. NOGA and WILLIAM C. ELDRIDGE, ASST. VICE, President and ASST. Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3RD day of OCTOBER, 19 89.

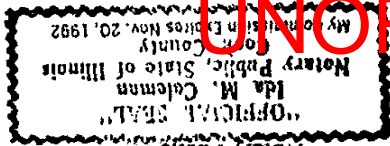
[Signature of Ida M. Coleman]

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301 DC



UNOFFICIAL COPY

FORM # 1010-300



THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301 DC

*Ida M. Coleman*

Given under my hand and notarial seal this 3RD day of OCTOBER 19 89.

I, IDA M. COLEMAN, a Notary Public in and for the afore- said County and State, do hereby certify that WILLIAM C. BRIDGES, ASST. VICE, President and Secretary, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

State of Illinois ss. County of Cook

*William C. Bridges*  
ASST. VICE, Secretary

89452165

BY *William C. Bridges*  
ASST. VICE, President  
Great American Federal Savings and Loan Association

Witness the hand of JEROME H. NOGA, ASST. VICE, President and Secretary of said Great American Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this 3RD day of OCTOBER 19 89.

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

COMMONLY KNOWN AS: 2626 N. LAKEVIEW UNIT 3506 CHICAGO, IL  
PIN # 14-28-318-060

100

Property of Cook County Clerk's Office

UNOFFICIAL COPY

MARTIN R. ROTHEBERG LTD.  
30 W. MONROE ST., 10TH FL.  
CHICAGO, IL 60603 -- 238-2325

*Robert*

Property of Cook County Clerk's Office

DEPT-01 RECORDING  
143333 TRAN 7804 10/11/89 16:05:00  
9 12:25

10-11-89

10/11/89

8 9 4 8 2 1 6 5