

UNOFFICIAL COPY

FEDERAL HOME LOAN MORTGAGE CORPORATION
165 ARLINGTON HEIGHTS RD.
BUFFALO GROVE, IL. 60089

DAVID M. SCHAB, BACHELOR &

BORROWER: HARRIET S. SCHAB, WIDOW

PROPERTY ADDRESS: 357 VINE AVE. #D

PIN #: 09-35-216-046

PARK RIDGE, IL, 60068

ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other valuable considerations, the receipt hereof is hereby acknowledged, First National Bank of Wheeling, a national banking corporation, does release, transfer, set over and assign to

FEDERAL HOME LOAN MORTGAGE CORPORATION
333 West Wacker Drive, Suite 3100
Chicago, Illinois 60606

all right, title and interest in and to the following Mortgage(s):

FILED ON 10-11-89 AS DOCUMENT # 3831914

89482172

FOR LEGAL DESCRIPTION, SEE EXHIBIT A ATTACHED
"EXHIBIT A"

File: PARCEL 1: THAT PART OF LOT 1, WHICH LIES NORTHEASTERLY OF A
Cor LINE THAT IS PERPENDICULAR TO THE NORTHWESTERLY LINE OF the
abo SAID LOT, AS A POINT 95.25 FEET NORTHEASTERLY OF THE
SOUTHWESTERLY CORNER OF SAID LOT, AND WHICH LIES
Dat SOUTHWESTERLY OF A LINE THAT IS PERPENDICULAR TO THE
NORTHWESTERLY LINE OF SAID LOT, AT A POINT 130.60 FEET
NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT
(EXCEPTING THEREFROM THE NORTHWESTERLY 50 FEET THEREOF,
MEASURED AT RIGHT ANGLES) IN KEN PLENCNER'S RESUBDIVISION
OF THE SOUTHEASTERLY 1/2 OF LOT 8 AND THE NORTHWESTERLY 1/4
OF LOT 9 IN BLOCK 9 IN L. HODGES ADDITION TO PARK RIDGE, A
SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN.

Subsect 20

STA EASEMENT FOR INGRESS AND EGRESS AND FOR THE
COU BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION
I, OF EASEMENTS RECORDED AS DOCUMENT NUMBER 18327497, AND
afo: FILED AS DOCUMENT NUMBER LR2007573, ALL IN COOK COUNTY,
ILLINOIS AND AS CREATED BY DEED FROM FEDERAL SAVINGS AND
LOAN INSURANCE CORPORATION TO NORBERT J. NELSON AND
RECORDED AUGUST 9, 1973 AS DOCUMENT 22433889 AND FILED
AUGUST 9, 1973 AS DOCUMENT LR2709778.

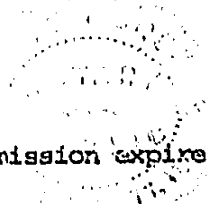
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VI
CORP COMMONLY KNOWN AS: 257 VINE AVENUE UNIT D, PARK RIDGE, IL 60068
ASSISTANT VICE PRESIDENT

PIN # 09-35-216-046

be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such N. R. FANELIA and BARBARA J. FERRANIE, they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10 day of October 1989



[Signature]
Notary Public

My commission expires: DECEMBER 26, 1989

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Property of Cook County Clerk's Office

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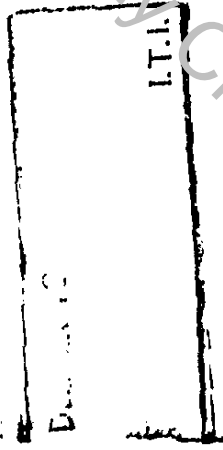
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REGISTRAR CLERK'S OFFICE

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1300



9161688

CHICAGO, ILL. 60601
BOX 97

1709376

My commission expires: DECEMBER 26, 1989

Notary Public

Given under my hand and Notarial Seal this 10 day of October 1989

I, EAVE MOROZ, a Notary Public, in and for said County, in the State of Illinois, do hereby certify that N. R. FANELLA, personally known to me the VICE PRESIDENT of said First National Bank of Wheeling, a national banking corporation, and BARBARA J. FERRANTE, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such N. R. FANELLA and BARBARA J. FERRANTE, they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK S.S.

BARBARA J. FERRANTE, ASSISTANT VICE PRESIDENT

N. R. FANELLA, VICE PRESIDENT

FIRST NATIONAL BANK OF WHEELING

Dated the 10 day of October 1989

First National Bank of Wheeling is also assigning to Federal Home Loan Mortgage Corporation all its right, title and interest in and to the Note(s) secured by the above described Mortgage(s).

FOR FULL DESCRIPTION - SEE EXHIBIT ATTACHED

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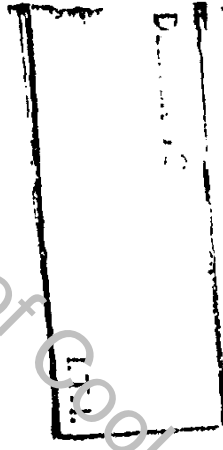
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SPRINGFIELD, ILLINOIS
POLICE DEPT. 301108

1300



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200 WEST HALE
CHICAGO, ILLINOIS 60604
BOX 57

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Property of Cook County Clerk's Office