	. Clark Bernyddd Peturn to
Prepared by: Director C BAPL	4 (man portugu kacarii co.
P. O. Box 790002 St. Louis, MO 63179-000289483812	
CMI Account # 2192220	
RELEASE OF MORTGAGE BY CORPORATION:	
Know all men by these presents Inc., as successor to Citicorp Homo corporation organized and existing us laws of the State of Delaware having Mason Ridge Center Drive, St. Louis, consideration of one dollar and for considerations, the receipt of which hereby, Remise, Convey, Release  NINA ESTERKIN. A WIDOW. NOT SINCE REMA COOK right title, interest, claim or dema acquirea in, through or by a certain bearing the date the 3RD day of A.D. 1915, recorded in the Recorder County in the State of No.  Of Document No 85052891 described, situate in the County of the State of ILLINOIS as **AND VADIM ESTERKIN, A BACHELOR	eowners Services, Inc., a nder and by virtue of the its principal office at 670 Missouri 63141 for and in r other good and valuable is hereby confessed, does and Quit-Claim unto ARRIED ** of the County of
the State ofas	follows, to-wit: DEPT-01 RECURDING \$12.25
**AND VADIM ESTERKIN, A BACHELOR	1989 ÷ 米一起9-483812 COOK COUNTY RECORDER
SEE ATTACHED -S9-4838	
0/	
This release is made, executed ar authority given by the Board of Direct	nd delivered pursuant to ors of Said Corporation.
In Testimony Whereof, the Said Ci hereunto caused its corporate se presents to be signed by its 22ND day of SEPTEMBER	al to be affixed and these (S) Assistant Secretary, this
THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  BY:	core Mortgage, Inc.
二個 经证据 医三面 医麻耳氏 等级学 这些 经 再 四 和 争 所 表 环 棒 经 经 医 经 化 如 三 三 平 多 来	
STATE OF MISSOURI COUNTY OF ST. LOUIS	Co
I, the undersigned for said County in the State aforesaid Lewis personally known to me to be t Citicorp Mortgage, Inc., whose nam foregoing instrument, appeared before severally acknowledged that as such signed and delivered the said instrume Secretary of said Corporation, and Corporation to be affixed thereto purs the Board of Directors of said Corp voluntary act, and as the free and volu Corporation for the uses and purposes t	the Assistant Secretary of the is subscribed to the me this day in person and Assistant Secretary has ent of writing as Assistant caused the seal of said that to authority given by poration as her free and untary act and deed of said therein set forth.
Given under my hand and notarial se SEPTEMBER , 19 89.	eal this 22nd day of
Notar	emeth & Frederich
KENNETH H. FREDERICK NOTARY PUBLIC — STATE OF MISSOURE	12
ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 30, 1993	HENRY H. BROWNE ATTORNEY AT LAW 1819 DEMPETED OF

HENRY H. BROWNE ATTORNEY AT LAW 1813 DEMPSTER ST. EVANSTON, H. 80201 (312) 869-4434

THE SOUTH 18.50 FEET OF NERTH 83 FEET TO THAT PART OF LOTS 2, 3, AND 4 TAKEN AS A TRACT LYING EAST OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN NORTH LINE OF SAID TRACT 70.18 FEET WEST OF NORTHEAST CORNER THEREOF TO A POINT IN SOUTH LINE OF SAID TRACT 68.92 FEET WEST OF SOUTHEAST CORNER THEREOF ALL IN BLOCK 4 IN SUPREME COURT COMMISSIONS SUBJICISION OF EAST 10 1/2 ACRES (EXCEPT RAILROAD) OF LOT 1 IN COUNTY CLERK'S DIVISION OF NORTHEAST 1/4 OF SECTION 28, TOWNSH(P 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINGIS.

HIP 41 NORTH, RANGE 13, END W.
HIAN, ALL IN COOK COUNTY, ILLINDIS.

WITH 10-88-209-027

WHAT APPLIED SHOW SHOULD BE SHOWN THE SHORE SHOWN THE SHORE SHOWN THE SHORE SHOWN THE SH

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