STATE OF ILLINOIS OF F CT PARTY BEARING BE

WHEN RECORDED MAIL TO:

STANDARD FEDERAL SAVINGS BANK 5280 Corporate Drive Frederick, Maryland 21701 ATTN: Connie Newlin SEARS MORTGAGE CORPORATION 2500 Lake Cook Road Riverwoods, Illinois 60015

89484471

ASSIGNMENT OF MORTGAGE

| POOL NUMBER | 212077 | LOAN NUMBER | 02-58-15733 |
|--|---|---|--|
| KNOW ALL MEN | BY THESE PRESENTS that | Sears Mortgag | e Corporation or value received hereby assigns |
| to Standard Fo | ederal Savings Bank | | gns, a certain mortgage executed |
| by Leonid Mil | leykovsky and Malvina M | ileykovsky, his w | vife |
| and No/100 of the Reccode 30th day of and all its i | (\$ 65,850.00 er of Deeds of Coc June ght, title and interest | of Sixty Five The Dollok , 1987 , in and to the p | ring the payment of a promissory housand Eight Hundred Fifty lars duly recorded in the Office County, Illinois, on the as Document 87356465 premises situated in the County rein described in said mortgage |
| of <u>Cook</u> as follows: PERMANENT INDE | SEE ATTACHE | | |
| PROPERTY ADDRESS: 7911 NORDICA AVENUE, NILES, IL 60648 | | | |
| WITNESS THE HAN | VD AND SEAL of said cor | poration (h) a 20 | DEPT-01 RECORDING \$12.00 . T\$5555 TRAN 4058 10/12/89 15:54:00 . \$7399 \$ E \times -89-484471 . COOK COUNTY RECORDER |
| WITNESS THE HAND AND SEAL of said corporation this 30th day of November 19 88 | | | |
| (CORPORATE SEAL | .) | SEARS MOP | MAGE CORPORATION MAN DINNE |
| STATE OF ILLIN | ois)) ss | norma j. Assistant | ENNIS SECRE! ARY |
| COUNTY OF LAKE |) | | O _{/Sc.} |
| certify that | Norma J. Ennis | | hty and State aforesaid do hereby Assistant Secretacy |
| personally known instrument as so that he/she sign the free and volforth and the so that he/she as the corporate seal to the s | uch officer, appeared b ned and delivered said luntary act of said cor aid <u>Assistant Secretar</u> the custodian of the se to said instrument as h | efore me this da instrument as hi poration for the y did al of the said c is/her own free | ne is subscribed to the foregoing by in person and acknowledged solver free voluntary act as subset and purposes therein set also then and there acknowledge corporation, did affix the said and voluntary act and as the ses and purposes therein set |
| GIVEN UNDER my h | nand and notarial seal , 19 88 . | this <u>30th</u> day o | f November 8940471 |
| | cial SEAL" | <u>Ellen (</u> | fully |
| Į Eller | CIAL Reilly C. Reilly Slic, State of Minest Sion Experts 9726190 | NOTARY PUBLIC | Notary Public, State of Illinois My Commission Expires 9/26/90 |

UNOFFICIAL COPY

8735646

06C-006356-20X 131:5102093-703

02-58-15733

PARCEL 1: THE EAST 21.17 FEET OF THE WEST 132.34 FEET OF THE NORTH ½ OF LOT 4 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST ₹ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF SAID LOT 4 IN LAWRENCEWOOD GARDENS, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT The BERN NTY, ILLIA

10-30-125-05>
11 NORDICA AVENUE, NIL

87356365 NUMBER 18402993, AND BY THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 17832529 FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-30-125-059 & 10-30-125-198

PROPERTY ADDRESS: 1911 NORDICA AVENUE, NILES, ILLINOIS 60648