

UNOFFICIAL COPY

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5, 72, 4, 0, 1, 7, 1, 7

ASSIGNMENT OF MORTGAGE

89484717

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of NINETY THOUSAND FIVE HUNDRED SIXTY FIVE AND 00/100 Dollars (\$ 90,565.00), lawful money of the United States of America, to it in hand paid by

FLEET MORTGAGE CORP.

the party of the second part, at or before sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 20TH day of JUNE A.D. 1989, made by ROMERO CROCKETT AND JOYCE M. MACKERL-CROCKETT, HIS WIFE

and all its right, title and interest to the premises therein described as follows, to-wit:

THE SOUTH 1/3 OF LOT 42, ALL OF LOT 41 AND THE NORTH 1/3 OF LOT 40 IN RUTTS RESUBDIVISION OF BLOCK 1 IN PITNER AND SONS THIRD ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00.019
NOTARIAL PUBLIC STATE OF ILLINOIS
NO. 123456789
COMM. EXPIRES 12/31/92

89484717

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 29288745

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 30th day of June, A.D., 1989.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Klarney
Vice President

Attest: Dorinda Galbreath
Assistant Secretary

WILLIAM M. KLARNEY
VICE-PRESIDENT

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Carole E. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

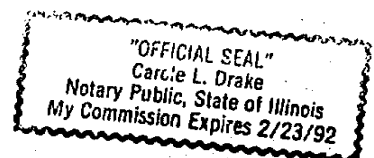
Given under my hand and Notarial Seal this 30th day of June, A.D., 1989.

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

Carole E. Drake
Notary Public

My Commission Expires: _____

P-9 TAX IDENTIFICATION NUMBER: 10-24-102-063
PROPERTY COMMONLY KNOWN AS:
1233 PITNER EVANSTON, IL 60202



UNOFFICIAL COPY

DEPARTMENT OF RECORDS

NEWSPRINT

PLEET MORTGAGE CORP.

Property of Cook County Clerk's Office

- DEPT-01 \$12.00
- T47777 TRAN 4574 10/12/89 14:23:00
- #8457 : F *-89-484717
- COOK COUNTY RECORDER

-89-484717

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MAIL TO:
DRAPER AND KRAMER, INCORPORATED
33 WEST HODDGE STREET
CHICAGO, ILLINOIS 60633
ATTN: RESIDENTIAL MORTGAGE DIVISION

89-484717-01

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COOK COUNTY RECORDER

COOK COUNTY RECORDER